



Welcome to
Holy Martyrs Catholic Church

September 22nd, 2024
24th Sunday in Ordinary Time

We are often told that we should keep our eyes looking toward heaven and our feet on the ground. For many, however, to have "feet on the ground" implies acquiring the human wisdom that sometimes leads to avarice, arrogance, and injustice. The word of God warns us today not to fall into this trap. To walk with our feet on the ground while our eyes and heart are on heaven is something else. God invites us to walk next to the just who are free, even though they may be rejected or feel oppressed at times. There is no need to fight to be first among many, as the apostles discussed in today's Gospel did. Jesus shows us the path of service and knows that peace is born out of the fruits of justice. Can we name those in our society who lean most toward avarice? Who are those who embrace justice and compassion because they know it is the Lord who helps them?

As We Gather at Your Table

1. As we gath - er at your Ta - ble, As we
 2. Turn our wor - ship in - to wit - ness In the
 3. Gra - cious Spir - it, help us sum - mon Oth - er

lis - ten to your word, Help us know, O God, your
 sac - ra - ment of life; Send us forth to love and
 guests to share that feast Where tri - um - phant Love will

pres - ence; Let our hearts and minds be stirred. Nour - ish
 serve you, Bring - ing peace where there is strife. Give us,
 wel - come Those who had been last and least. There no

us with sa - cred sto - ry Till we
 Christ, your great com - pas - sion To for -
 more will en - vy blind us Nor will

claim it as our own; Teach us through this ho - ly
 give as you for - gave; May we still be - hold your
 pride our peace de - stroy, As we join with saints and

ban - quet How to make Love's vic - t'ry known.
 im - age In the world you died to save.
 an - gels To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr. b.1944; © 1989, Hope Publishing Company
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REFRAIN

Glo - ry to God in the high-est and on
earth, peace to peo - ple of good will.

praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry.

(Refrain)

Lord God, heav-en-ly king, O God, al-migh-ty Fa-ther.

Lord Je-sus Christ, On-ly be-got-ten Son, Lord God, Lamb of

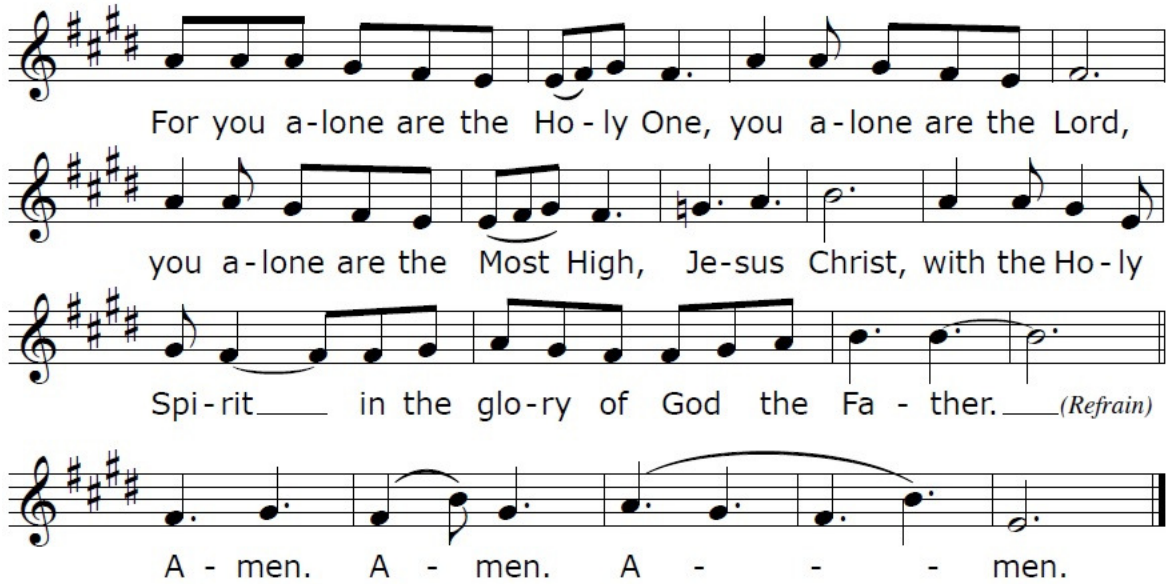
God, Son of the Fa-ther, you take a - way the

sins of the world, have mer-cy on us; you take a-way the

sins of the world, re-ceive our prayer; you are seat-ed

at the right hand of the Fa-ther, have mer-cy on us.

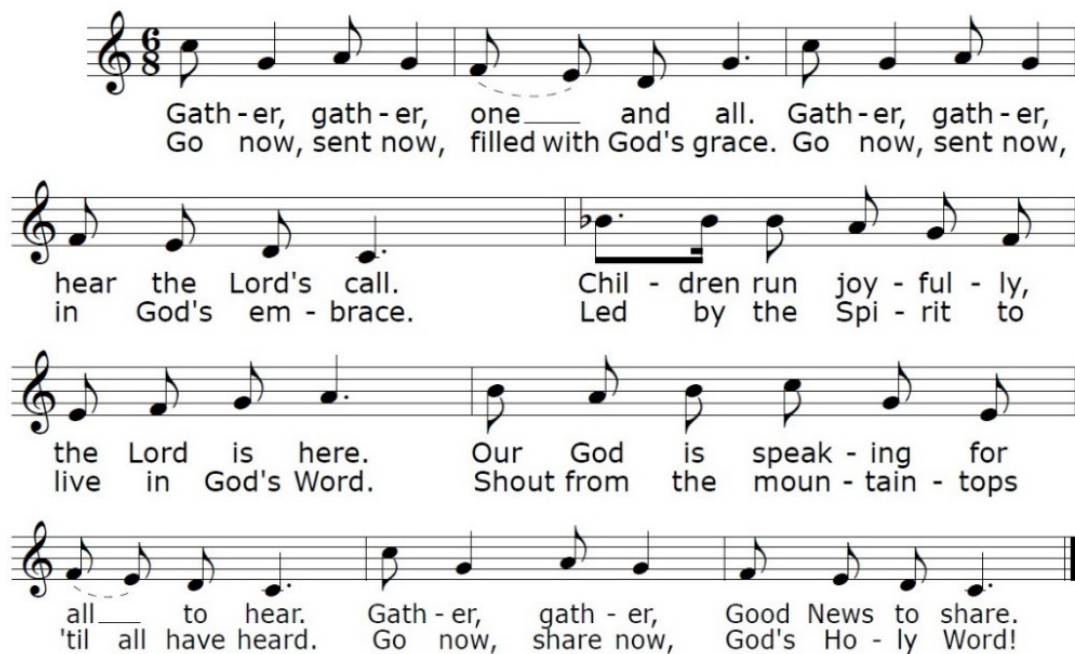
(Refrain)



For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spi-rit in the glo-ry of God the Fa-ther. (Refrain)
 A - men. A - men. A - - - men.

Liturgy of the Word

9:30am Children's exit for the Word!



Gath-er, gath-er, one and all. Gath-er, gath-er,
 Go now, sent now, filled with God's grace. Go now, sent now,
 hear the Lord's call. Chil-dren run joy-ful-ly,
 in God's em-brace. Led by the Spi-rit to
 the Lord is here. Our God is speak-ing for
 live in God's Word. Shout from the moun-tain-tops
 all to hear. Gath-er, gath-er, Good News to share.
 'til all have heard. Go now, share now, God's Ho-ly Word!

WISDOM

2:12,14-20

The wicked say:

Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

The word of the Lord.

Thanks be to God.

We respond to the first reading with portions of Psalm 54

Verses 3-4, 5, 6, 8

Music CPILG



O God, by your name save me, and by your might defend my cause.

O God, hear my prayer; hearken to the words of my mouth.

R.

For the haughty men have risen up against me, the ruthless seek my life; they set not God before their eyes.

R.

Behold, God is my helper; the Lord sustains my life.

Freely will I offer you sacrifice;

I will praise your name, O LORD, for its goodness.

R.

JAMES

3:16 – 4:3

Beloved:

Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars and where do the conflicts among you come from?

Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

The word of the Lord.

Thanks be to God

Our resurrection
acclamation as
we are about to
hear the Gospel
of the Lord!



**God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.**

MARK

Chapter 9

Vs 30-37

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to Mark. **Glory to you, O Lord**

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.” But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing about on the way?” But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, “If anyone wishes to be first, he shall be the last of all and the servant of all.” Taking a child, he placed it in their midst, and putting his arms around it, he said to them, “Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily * Nicene Creed

Prayers of the People

9:30 Choir Anthem: “A Servant In Your Heavenly House” by Pepper Choplin

TURN TO ME

John Foley, S.J.

Refrain

Turn to me, O turn, and be saved, says the Lord, for
I am God; there is no oth-er, none be -
side me. I call your name.

Verse 1

1. I am God, who com-forts you; who are
1. you to be a - fraid of flesh that fades, is
1. made like the grass of the field, soon to with-er.

Verses 2, 3

2. Lis-ten ___ to me, ___ my peo - ple; give ear to ___
3. Lift ___ up your eyes to the heav-ens, and look at the
2. me, my na-tion: a law will go forth ___ from
3. earth down be-low. ___ The heav-ens will van - ish like
2. me, ___ and my jus-tice for a light to the peo - ple.
3. smoke, † and the earth ___ will wear out like a gar-ment.

Priest: Pray,
brothers and
sisters, that my
sacrifice and
yours may be
acceptable to
God, the Almighty
Father

**People: May the
Lord accept the
sacrifice at your
hands for the
praise and glory
of his name, for
our good and the
good of all his
holy Church**

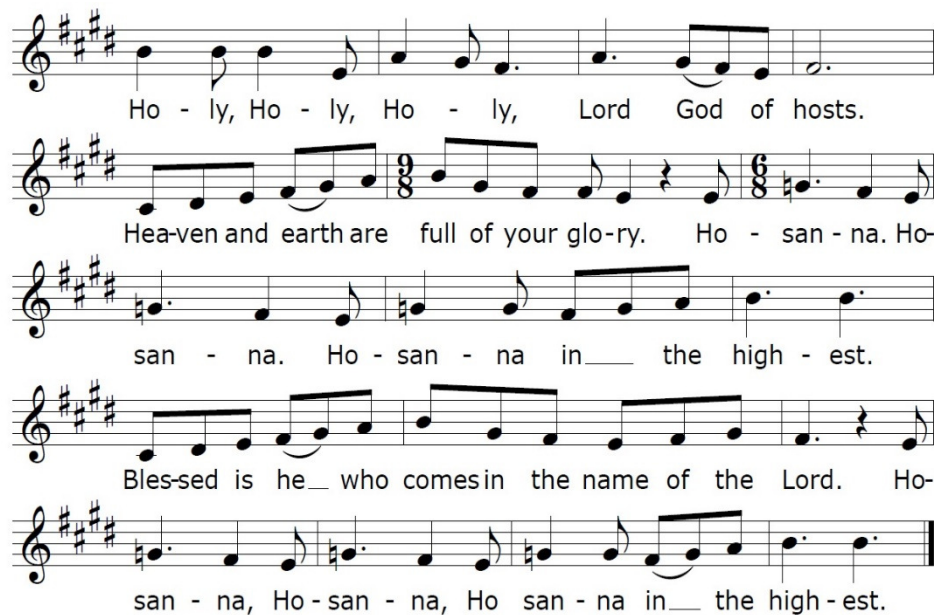
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The Lord be with you - **And with your spirit.**

Lift up your hearts - **We lift them up to the Lord.**

Let us give thanks to the Lord our God - **It is right and just.**

Before we sing the “Holy, Holy,” the Priest, in the name of the whole of the holy people, glorifies God the Father in a prayer and gives thanks to God for the whole work of salvation.



Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
 Hea-ven and earth are full of your glo-ry. Ho - san - na. Ho -
 san - na. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na, Ho - san - na, Ho san - na in the high - est.

As part of the Eucharistic prayer, we acclaim our faith together.

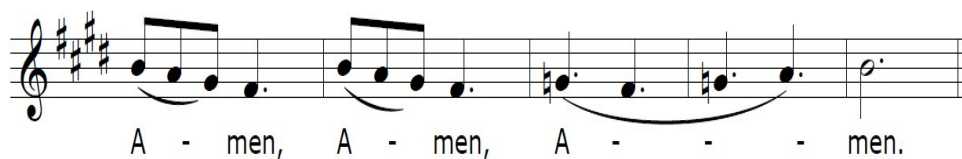
The mystery of faith



We pro-claim your Death, O Lord, and pro-
 fess yourre - sur-rec-tion un - til you come a - gain.

We respond to the entire Eucharistic prayer

Through him, and with him, and in him, O God Almighty Father, in unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



A - men, A - men, A - - - men.

The Lord's Prayer

Agnus Dei qui
tollis peccata
mundi

Miserere nobis

Dona Nobis
Pacem

Lamb of God, you take away the sins of the
world, have mer - cy on us. Have mer - cy on us.
world, grant us peace. Grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

A prayer for all
unable to
physically be
here today.

Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

This music plays
in the
background as
Eucharistic
Ministers receive
communion

Tantum ergo Sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui:
Praestet fides supplementum Sensuum defectui.

Humbly let us voice our homage for so great a sacrament.
Let all former rites surrender to the Lord's New Testament.
What our senses fail to fathom, let us grasp through faith's consent

SERVANT SONG

Donna Marie McGargill, OSM

Verses

1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A - bove, be - low, and a - round me, be - fore, be -
4. You are the light in my dark - ness. You are my
5. I am your song and ser - vant, sing - ing your

1. want me to serve you? Where can I sing your
2. moved with - in me. Your Spir - it stirs my
3. hind, and all through me, your Spir - it burns deep with -
4. strength when I'm wea - ry. You give me sight when I'm
5. praise like Ma - ry. Sur - ren - dered to your

1. prais - es? I _____ am _____ your song.
2. deep - est self. Sing _____ your songs _____ in me.
3. in _____ me. Fire _____ my life with your love.
4. blind - ed. Come, _____ see _____ for me.
5. Spir - it, "Let it be done _____ to me."

Refrain

1. Je - sus, Je - sus, you _____ are _____ the Lord.
2. Je - sus, Je - sus, you _____ are _____ my Lord.
3. Je - sus, Je - sus, be _____ the warmth of my heart.
4. Je - sus, Je - sus, you _____ are _____ my Light.
5. Je - sus, Je - sus, "Let it be done _____ to me."

- 1-5. Je - sus, Je - sus, you are the way.

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THE SPIRIT SENDS US FORTH

AZMON



1. The Spir-it sends us forth to serve; We go in Je - sus' name
2. We go to com-fort those who mourn And set the bur-dened free;
3. We go to be the hands of Christ, To scat-ter joy like seed
4. Then let us go to serve in peace, The gos-pel to pro - claim.



1. To bring glad ti - dings to the poor, God's fa - vor to pro-claim.
2. Where hope is dim, to share a dream And help the blind to see.
3. And, all our days, to cher-ish life, To do the lov-ing deed.
4. God's Spir - it has em - pow-er'd us; We go in Je - sus' name.

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