

Welcome to

Holy Martyrs Catholic Church

November 17th, 2024 33rd Sunday in Ordinary Time

As is customary, the texts chosen for the final Sundays in Ordinary Time point toward the second coming of the Lord when the final harvest will take place. For many, these texts can incite fear or insecurity; in fact, we have witnessed religious groups and movements that, along with astrologists, have set dates for this time. The biblical texts, however, do not pretend to be either horoscopes or warnings of the future. The word of God awakens the faith of believers and invites them to recognize that the path to the future, where the Lord will

embrace us forever, is in the present; as today's psalm proclaims, it is the Lord who shows us "the path to life." Those who live in the Lord always have nothing to fear; his life is ours from our baptism and confirmation. How can we fear the one who sanctifies us daily in the Eucharist? As Saint Paul would say, "Who can separate us from the love of Christ?" It is worthwhile for members of the community to discuss this topic of the second coming of the Lord, or the end times. Some people live, at times, influenced or pressured by those who, via the media, announce doctrines foreign to Catholicism and fill the lives of the faithful with fear and negativity.

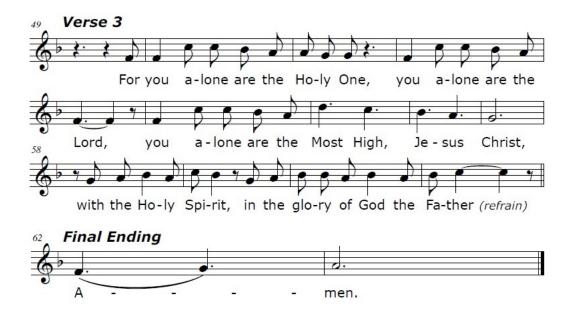


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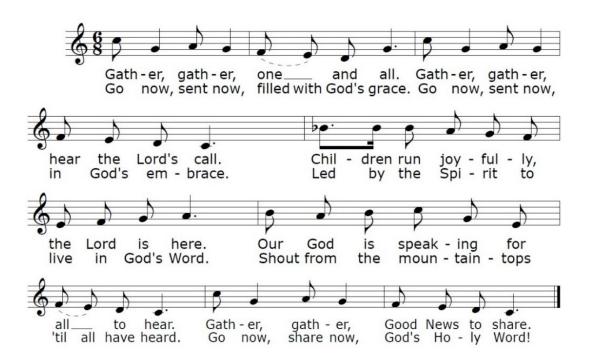
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9:30am Children's exit for the Word!



Liturgy of the Word

DANIEL

In those days, I Daniel, heard this word of the Lord:

"At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book.

"Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace.

12: 1-3

"But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever."

The word of the Lord. Thanks be to God.

We respond to the first reading with portions of Psalm 16

Verses 5, 8, 9-10, 11

Music CPILG



O LORD, my allotted portion and my cup, you it is who hold fast my lot. I set the LORD ever before me; with him at my right hand I shall not be disturbed.

R.

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption.

R.

You will show me the path to life, fullness of joys in your presence, the delights at your right hand forever.

R

HEBREWS

10: 11-14*,* 18

Brothers and sisters:

Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins.

But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering

he has made perfect forever those who are being consecrated.

Where there is forgiveness of these, there is no longer offering for sin.

The word of the Lord. Thanks be to God

Our resurrection acclamation as we are about to hear the Gospel of the Lord!



Be vigilant at all times and pray that you have the strength to stand before the Son of Man.

Chapter Chapter

13

Vs 24-32

The Lord be with you. And with your Spirit.

A reading from the holy Gospel according to Mark. Glory to you, O Lord

Jesus said to his disciples:

"In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken.

"And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky.

"Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you

see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily * Nicene Creed * Prayers of the People

9:30 Choir Anthem: "Soon and Very Soon" Crouch arranged by Schrader

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church

The Lord be with you - **And with your spirit.**

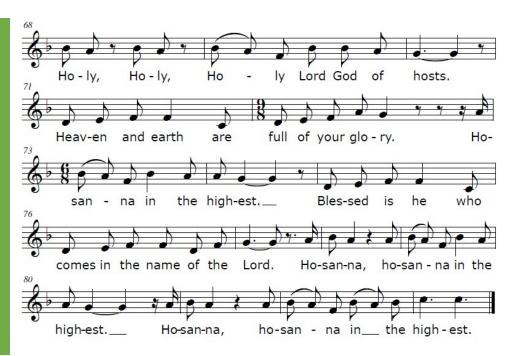
Lift up your hearts - We lift them up to the Lord.

Let us give thanks to the Lord our God - It is right and just.



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Before we sing the "Holy," the Priest, in the name of the whole of the holy people, glorifies God the Father in a prayer and gives thanks to God for the whole work of salvation.

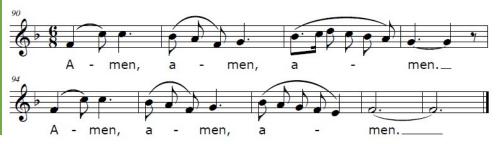


As part of the Eucharistic prayer, we acclaim our faith together.

The mystery of faith



We respond to the entire Eucharistic prayer Through him, and with him, and in him, O God Almighty Father, in unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



The Lord's Prayer





Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

A prayer for all unable to physically be here today.

Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

This music plays in the background as Eucharistic Ministers receive communion Tantum ergo Sacramentum Veneremur cernui: Et antiquum documentum Novo cedat ritui: Praestet fides supplementum Sensuum defectui.

Humbly let us voice our homage for so great a sacrament. Let all former rites surrender to the Lord's New Testament. What our senses fail to fathom, let us grasp through faith's consent

YOU ARE NEAR

Dan Schutte



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Soon And Very Soon

Music by: Andrae Crouch Arranged by: William F.Smith

