



Welcome to

Holy Martyrs Catholic Church

November 17th, 2024

33rd Sunday in Ordinary Time

As is customary, the texts chosen for the final Sundays in Ordinary Time point toward the second coming of the Lord when the final harvest will take place. For many, these texts can incite fear or insecurity; in fact, we have witnessed religious groups and movements that, along with astrologists, have set dates for this time. The biblical texts, however, do not pretend to be either horoscopes or warnings of the future. The word of God awakens the faith of believers and invites them to recognize that the path to the future, where the Lord will embrace us forever, is in the

IN THE DAY OF THE LORD

M.D. Ridge

present; as today's psalm proclaims, it is the Lord who shows us "the path to life." Those who live in the Lord always have nothing to fear; his life is ours from our baptism and confirmation. How can we fear the one who sanctifies us daily in the Eucharist? As Saint Paul would say, "Who can separate us from the love of Christ?" It is worthwhile for members of the community to discuss this topic of the second coming of the Lord, or the end times. Some people live, at times, influenced or pressured by those who, via the media, announce doctrines foreign to Catholicism and fill the lives of the faithful with fear and negativity.

Refrain

In the day of the Lord, the sun will shine like the
dawn of e - ter - nal day. All cre - a - tion will rise to
dance and sing the glo - ry of the Lord!

Verses

1. And on that day will jus - tice tri - umph, on that
2. Then shall the na - tions throng to - geth - er to the
3. And they shall beat their swords to plow - shares; there will
4. For Is - ra - el shall be de - liv - ered, and the
5. And on that day of Christ in glo - ry, God will
6. O give us eyes to see your glo - ry, give us

1. day will all be free: free from want, free from
2. moun - tain of the Lord: they shall walk in the
3. be an end to war: one in peace, one in
4. des - ert lands will bloom. Say to all, "Do not
5. wipe a - way our tears, and the dead shall rise
6. hearts to un - der - stand. Let our ears hear your

to Refrain

1. fear, _____ free to live!
2. light _____ of the Lord!
3. love, _____ one in God!
4. fear. Here is your God!"
5. up _____ from their graves!
6. voice _____ 'til you come!

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Refrain

9 Glo-ry! Glo - ry to God in the high-est.____
10
13 Glo-ry! Glo - ry to God in the high-est, and on
earth peace to peo - ple of good will.

Verse 1

16 We praise you, we bless you, we a-dore you, we glo-ri-fy ____
you, we give you thanks for your great glo - ry.
24
27 God, al - might - y Fa - ther.____ (refrain)____

Verse 2

30 Lord Je-sus Christ, On - ly Be - got - ten Son, Lord God,
34 Lamb of God, Son of the Fa - ther,____ you take a -
37 way the sins of the world,____ have mer - cy on
39 us; you take a - way the sins of the world,
42 — re - ceive our prayer; you are seat - ed at the right
45 hand of the Fa - ther, have mer - cy on us. (refrain)

49 **Verse 3**

For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ,
 58 with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther (*refrain*)

62 **Final Ending**

A - - - men.

9:30am Children's exit for the Word!

Gath-er, gath-er, one and all. Gath-er, gath-er,
 Go now, sent now, filled with God's grace. Go now, sent now,
 hear the Lord's call. Chil - dren run joy - ful - ly,
 in God's em - brace. Led by the Spi - rit to
 the Lord is here. Our God is speak - ing for
 live in God's Word. Shout from the moun - tain - tops
 all to hear. Gath - er, gath - er, Good News to share.
 'til all have heard. Go now, share now, God's Ho - ly Word!

Liturgy of the Word

DANIEL

12: 1-3

In those days, I Daniel, heard this word of the Lord:
"At that time there shall arise Michael, the great prince,
guardian of your people; it shall be a time unsurpassed in distress
since nations began until that time. At that time your people shall escape,
everyone who is found written in the book.

"Many of those who sleep in the dust of the earth shall awake; some shall
live forever, others shall be an everlasting horror and disgrace.

"But the wise shall shine brightly like the splendor of the firmament,
and those who lead the many to justice shall be like the stars forever."

The word of the Lord.

Thanks be to God.

We respond to
the first
reading with
portions of
Psalm 16

Verses 5, 8,
9-10, 11

Music CPILG

You are my in - her - i - tance, O
Lord! My in - her - i - tance, O Lord!

*O LORD, my allotted portion and my cup, you it is who hold fast my lot.
I set the LORD ever before me; with him at my right hand I shall not be disturbed.*

R.

*Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.*

R.

*You will show me the path to life, fullness of joys in your presence,
the delights at your right hand forever.*

R

HEBREWS

10: 11-14,
18

Brothers and sisters:

Every priest stands daily at his ministry,
offering frequently those same sacrifices
that can never take away sins.

But this one offered one sacrifice for sins,
and took his seat forever at the right hand of God;
now he waits until his enemies are made his footstool.

For by one offering
he has made perfect forever those who are being consecrated.

Where there is forgiveness of these, there is no longer offering for sin.

The word of the Lord.

Thanks be to God

Our resurrection
acclamation as
we are about to
hear the Gospel
of the Lord!



**Be vigilant at all times
and pray that you have the strength to stand before the Son of Man.**

MARK

Chapter
13

Vs 24-32

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to Mark. **Glory to you, O Lord**

Jesus said to his disciples:

"In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken.

"And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky.

"Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily * Nicene Creed * Prayers of the People

9:30 Choir Anthem: "Soon and Very Soon"

Crouch arranged by Schrader

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church

The Lord be with you - **And with your spirit.**

Lift up your hearts - **We lift them up to the Lord.**

Let us give thanks to the Lord our God - **It is right and just.**

TO LIVE WITH HIM FOREVER

Sarah Hart and Robert Feduccia



1. We are the wheat, we are the bread; our lives we
2. From wood and thorn the call comes forth to join in
3. And to the throne of grace we run for help and



1. bring as of - fer - ing. And as the grain, we're crushed by trials yet
2. his own suf - fer - ing. And as the Spir - it on us falls we
3. time - ly com - fort, with faith that he will not re - ject the



1. bound by heal - ing wa - ter. The fruit of vine, the work of
2. share his glo - rious ris - ing. We taste of his true bod - y
3. flock his heart has pur - chased. From his pierced side pours forth the



1. hands, the cup of love's en - deav - or: we place be - fore the
2. now, we drink his blood sur - ren - dered for us with mer - cy
3. sign that he shall leave us nev - er. And at the end of



1. Son of Man to live with him for - ev - er.
2. un - re - served to live with him for - ev - er.
3. this veiled life we'll live with him for - ev - er.

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Before we sing the “Holy, Holy,” the Priest, in the name of the whole of the holy people, glorifies God the Father in a prayer and gives thanks to God for the whole work of salvation.

68
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

71
Heav-en and earth are full of your glo - ry. Ho-

73
san - na in the high-est. Bles-sed is he who

76
comes in the name of the Lord. Ho-san-na, ho-san - na in the

80
high-est. Ho-san-na, ho-san - na in the high-est.

As part of the Eucharistic prayer, we acclaim our faith together.

The mystery of faith

84
We pro-claim your Death, O Lord, and pro-fess your

87
Res - ur - rec - tion un - til you come a - gain.

We respond to the entire Eucharistic prayer

Through him, and with him, and in him, O God Almighty Father, in unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

90
A - men, a - men, a - men.

94
A - men, a - men, a - men.

The Lord's Prayer

Agnus Dei qui
tollis peccata
mundi

Miserere nobis

Dona Nobis
Pacem



99
Lamb of God, you take a-way the sins of the
102
world, have mercy on us. world grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

A prayer for all
unable to
physically be
here today.

Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

This music plays
in the
background as
Eucharistic
Ministers receive
communion

Tantum ergo Sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui:
Praestet fides supplementum Sensuum defectui.

Humbly let us voice our homage for so great a sacrament.
Let all former rites surrender to the Lord's New Testament.
What our senses fail to fathom, let us grasp through faith's consent

YOU ARE NEAR


Dan Schutte

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You
guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, — you have searched my heart, and you know when I
2. Where — can I run from your love? If I climb to the
3. You — know my heart and its ways, you who formed me be-
4. Mar-vel-ous to me are your works; how pro-found are your
1. sit and when I stand. Your — hand is up - on me, pro -
2. heav-ens you are there; if I fly to the sun - rise or
3. fore I was born, in the se-cret of dark - ness be -
4. thoughts, my — Lord. E-ven if I could count them, they



1. tect - ing me from death, keep - ing me from harm.
2. sail be-yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth - er's womb.
4. num-ber as the stars, you would still be there.

to Refrain

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Soon And Very Soon

Music by: Andrae Crouch
Arranged by: William F. Smith



Soon and ver - y soon, ___ we are go - ing to see the King; ___
No more cry - ing there, ___ we are go - ing to see the King; ___
No more dy - ing there, ___ we are go - ing to see the King; ___



Soon and ver - y soon, ___ we are go - ing to see the King; ___
No more cry - ing there, ___ we are go - ing to see the King; ___
No more dy - ing there, ___ we are go - ing to see the King; ___



Soon and ver - y soon, ___ we are go - ing to see the King; ___ Al - le -
No more cry - ing there, ___ we are go - ing to see the King; ___ Al - le -
No more dy - ing there, ___ we are go - ing to see the King; ___ Al - le -



lu - ia, ___ al - le - lu - ia, ___ we're go - ing to see the King. ___
lu - ia, ___ al - le - lu - ia, ___ we're go - ing to see the King. ___
lu - ia, ___ al - le - lu - ia, ___ we're go - ing to see the King. ___
