



Welcome to
Holy Martyrs Catholic Church

December 22nd, 2024
4th Sunday of Advent

The liturgy underscores the birth of the Savior in a special way today. The prophet Micah points out that the "ruler in Israel" must be born in Bethlehem to "shepherd his flock" because "he shall be peace." During her visit to

Elizabeth, the Virgin Mary continues to be a model of evangelization for all of us, who are called to bring the good news of salvation to our neighbors and friends. As the author of the Letter to the Hebrews proclaims, our sacrifice, united to that of Christ's, is not based on holocausts or vain offerings but on our selfless acceptance of God's will.

EMMANUEL

Steve Angrisano

Refrain

Come, come, Em-man - u-el! Son of God, ap-pear. Heav-en and
earth, re-joyce! Sal - va-tion is draw-ing near.

Verses

1. O come, O come, Em - man - u - el,
That mourns in lone - ly ex - ile here
2. O come, O Wis - dom from on high,
To us the path of knowl-edge show,
3. O come, O Rod of Jes - se's stem;
That trust your might - y pow'r to save,
4. O come, De - sire of na - tions, bind
Make all our sad di - vi - sions cease,
5. Re - joyce! Em - man - u - el
Re - joyce! Em - man - u - el

(to Refrain)

1. And ran - som cap - tive Is - ra - el,
Un - til the Son of God ap - pear.
2. Who or - dered all things might - i - ly;
And teach us in her ways to go.
3. From ev - 'ry foe de - liv - er them
And give them vic - t'ry o'er the grave.
4. In one the hearts of hu - man - kind;
And be for us the King of Peace.
5. shall come to thee, O Is - ra - el.
shall come to thee, O Is - ra - el. *(Fine)*

Text: Refrain, Steve Angrisano; verses based on Advent 'O' Antiphons.
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KYRIE, ELEISON/LORD, HAVE MERCY

Mass of Renewal
Curtis Stephan

Cantor; All repeat

Ký - ri - e, e - lé - i - son. Chri - ste, e -
Lord, have mer - cy. Christ, have

lé - i - son. mé - ry. Ký - ri - e, e - lé - i - son.
Lord, have mer - cy.

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Liturgy of the Word

9:30 am Children's Gathering/Sending for the Word

Gath - er, gath - er, one and all. Gath - er, gath - er,
Go now, sent now, filled with God's grace. Go now, sent now,

hear the Lord's call. Chil - dren run joy - ful - ly,
in God's em - brace. Led by the Spi - rit to

the Lord is here. Our God is speak - ing for
live in God's Word. Shout from the moun - tain - tops

all to hear. Gath - er, gath - er, Good News to share.
'til all have heard. Go now, share now, God's Ho - ly Word!

MICAH

5: 1-4

Thus says the LORD:

You, Bethlehem-Ephrathah
too small to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel;
whose origin is from of old,
from ancient times.

Therefore the Lord will give them up, until the time
when she who is to give birth has borne,
and the rest of his kindred shall return
to the children of Israel.

He shall stand firm and shepherd his flock
by the strength of the LORD,
in the majestic name of the LORD, his God;
and they shall remain, for now his greatness
shall reach to the ends of the earth;
he shall be peace.

The word of the Lord. **Thanks be to God.**

We respond
with a refrain
from

PSALM

Chapter 80
Verses 2-3,
15-16, 18-19

Music CPILG

Lord make us turn to you, ___ let us see your face ___
___ and we shall be saved, we shall be saved.

*O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power, and come to save us.*

R.

*Once again, O LORD of hosts, look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.*

R.

*May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name.*

R.

HEBREWS

10: 5-10

Brothers and sisters:

When Christ came into the world, he said:

“Sacrifice and offering you did not desire,
but a body you prepared for me;
in holocausts and sin offerings you took no delight.
Then I said, ‘As is written of me in the scroll,
behold, I come to do your will, O God.’”

First he says, “Sacrifices and offerings,
holocausts and sin offerings,
you neither desired nor delighted in.”

These are offered according to the law.

Then he says, :Behold, I come to do your will.”

He takes away the first to establish the second.

By this “will,” we have been consecrated
through the offering of the body of Jesus Christ once for all.

The word of the Lord. **Thanks be to God.**

ALLELUIA

Mass of Renewal
Curtis Stephan



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**Behold, I am the handmaid of the Lord.
May it be done to me according to your word.**

LUKE

CH 1

Vs 39-45

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to Luke. **Glory to you, O Lord**

Mary set out
and traveled to the hill country in haste
to a town of Judah,
where she entered the house of Zechariah
and greeted Elizabeth.

When Elizabeth heard Mary's greeting,
the infant leaped in her womb,
and Elizabeth, filled with the Holy Spirit,
cried out in a loud voice and said,
"Blessed are you among women,
and blessed is the fruit of your womb.

And how does this happen to me,
that the mother of my Lord should come to me?

For at the moment the sound of your greeting reached my ears,
the infant in my womb leaped for joy.

Blessed are you who believed
that what was spoken to you by the Lord
would be fulfilled."

The Gospel of the Lord.

Praise to You , Lord Jesus Christ

Homily

Prayers of the People

9:30 Choir Anthem

"Comfort, Comfort, Ye My People"

**Words by Joseph M. Martin. Words & Music by
David Angerman & Joseph Martin**

COME, EMMANUEL

Trevor Thomson



1. Come, O God, with - in our hearts, with - in our souls.
2. Come, O Love, re - new our lives and guide our minds.
3. Come, O Light, and lead us on the road with you.



1. Come, O God, with heal - ing pow'r re - new us.
2. Come, O Love, in pow'r re - vive your peo - ple.
3. Come, O Light, dis - pel our deep - est dark - ness.



Come, O come, Em - man - u - el. O - pen our hearts, re -



new us. Come, O come, Em - man - u - el.



Come in love and make us whole once more.

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Priest:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church .

The Lord be with you – **And with your spirit.**
Lift up your hearts - **We lift them up to the Lord.**
Let us give thanks to the Lord our God – **It is right and just.**

The Priest, in the name of the whole of the holy people, glorifies God the Father in a prayer and gives thanks to God for the whole work of salvation.

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san - na in the high-est. Ho - san - na in the high - est.

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As part of the Eucharistic prayer, we acclaim our faith together.

The mystery of faith

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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We respond to the entire Eucharistic prayer

Through him, and with him, and in him, O God Almighty Father, in unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

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The Lord's Prayer

Agnus Dei qui
tollis peccata
mundi
Miserere
nobis
Dona Nobis
Pacem

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

A prayer for all
unable to
physically be
here today.

Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

This music plays
in the
background as
Eucharistic
Ministers receive
communion

Tantum ergo Sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui:
Praestet fides supplementum Sensuum defectui.

Humbly let us voice our homage for so great a sacrament.
Let all former rites surrender to the Lord's New Testament.
What our senses fail to fathom, let us grasp through faith's consent

Take and Eat

Refrain



Take and eat; take and eat: this is my bod - y

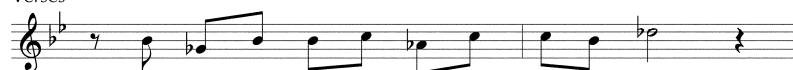


giv-en up for you. Take and drink; take and drink:



this is my blood giv - en up for you.

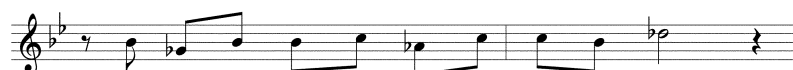
Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep-herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

Text: Verse text, James Quinn, SJ, b.1919, © 1989. Used by permission of Selah Publishing Co., Inc., Kingston, NY 12401, North American agent;
 refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.
 Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

O COME, O COME, EMMANUEL

VENI, VENI, EMMANUEL

Verses

1. O come, O come, Em - man - u - el, And
 2. O come, Thou Wis - dom from on high, Who
 3. O come, O come, Thou Lord of might, Who
 4. O come, Thou Rod of Jes - se's stem, From
 5. O come, Thou Key of Da - vid, come, And
 6. O come, Thou Day - spring from on high And
 7. O come, De - sire of na - tions, bind In

1. ran - som cap - tive Is - ra - el, That mourns in
 2. or - d'rest all things might - i - ly; To us the
 3. to thy tribes on Si - nai's height In an - cient
 4. ev - 'ry foe de - liv - er them That trust thy
 5. o - pen wide our heav - 'nly home; Make safe the
 6. cheer us by thy draw - ing nigh; Dis - perse the
 7. one the hearts of all hu - man - kind; Bid thou our

1. lone - ly ex - ile here Un - til the Son of
 2. path of knowl - edge show, And teach us in her
 3. times didst give the law, In cloud and maj - es -
 4. might - y pow'r to save, And give them vic - t'ry
 5. way that leads on high, And close the path to
 6. gloom - y clouds of night, And death's dark shad - ow
 7. sad di - vi - sions cease, And be thy - self our

Refrain

1. God ap - pear. Re - joice! Re - joice! Em - man - u -
 2. ways to go.
 3. ty and awe.
 4. o'er the grave.
 5. mis - er - y.
 6. put to flight.
 7. Prince of Peace.

el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3-6, para. in *Psalterium Canticum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818-1866; verses 2, 7 tr. fr. *The Hymnal* 1940, alt.
 Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811-1890; Chant, Mode I.