

Welcome to Holy Martyrs Catholic Church

May 4, 2025
3rd Sunday of Easter

In today's readings, the tension that comes from the apostles' response to Christ's call to follow him and shepherd his flock is palpable. On the one hand, the testimony of his resurrection led them to severe punishment while, on the other hand, the communion of love they experienced at the eucharistic banquet gave them everlasting sustenance and joy. In today's Gospel, Saint John presents us with the beautiful dialogue between Christ and Peter during which Peter affirms his love for the Lord and the Lord understands that this love will grow and mature over time as Peter shepherds his flock. All these texts can help those who will be receiving holy orders this year reflect. They can also help their communities. What motivates their desire to be missionaries in today's world? How can the communities that will become their new families show their love for their new family member? Embracing sacrifice in order to serve others should become their primary source of motivation.

JESUS IS RISEN

LASST UNS ERFREUEN



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to - geth - er sing his
3. To God the Fa - ther let us sing, To God the Son, our ris - en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e - qual - ly let us a -

Lord have
mercy -



Christ have
mercy -

1. phim! Praise him with joy, ye Cher - u - bim! }
2. sky! Sing out, ye heav - ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more! }

Lord have
mercy.



- 1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.

Music: Auserlesene, Catholische, Geistliche Kirchengesänge, Cologne, 1623.

Glo-ry to God in the high - est, and on earth peace to

peo - ple of good will. We praise you, we bless you, we a -

dore you, we glo-ri - fy you, we give you thanks for your great glo-ry,

Lord God, hea-ven - ly king, O God, al-migh - ty Fath-er.

Lord Je-sus Christ, On-ly be-got-ten Son, Lord God, Lamb of God,

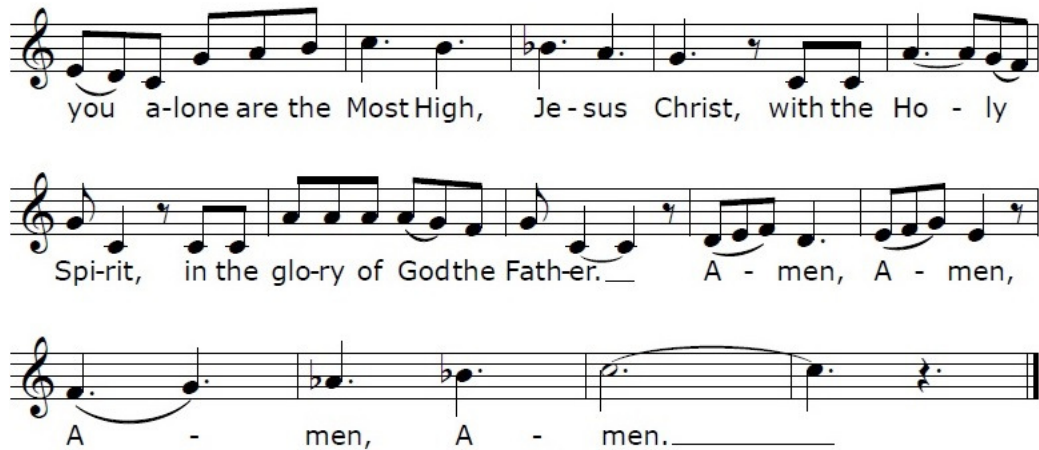
Son of the Fa - ther. you take a-way the sins of the world,

have mer-cy on us, you take a-way the sins of the world,

re-ceive our prayer; you are seat - ed at the right hand

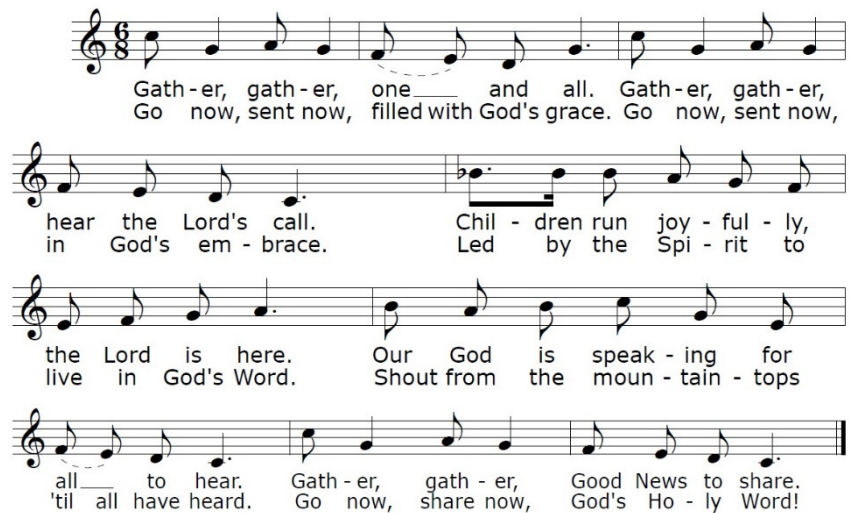
of the Fath-er, have mer - cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,



Liturgy of the Word

Children's Exit For The Word



ACTS

Chapter 5

Verses 27-32, 40-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

The word of the Lord. **Thanks be to God.**

We respond
with a refrain
from

PSALM 30

Verses 2, 4,
5-6, 11-12, 13

Music CPILG



*I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.*

*O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit.*

R.

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.

*For his anger lasts but a moment; a lifetime, his good will.
At nightfall, weeping enters in, but with the dawn, rejoicing.*

R.

*Hear, O LORD, and have pity on me; O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks.*

R.

REVELATION

Chapter 5

Verses 11-14

I, John, looked and heard the voices of many angels
who surrounded the throne
and the living creatures and the elders.
They were countless in number, and they cried out in a loud voice:
"Worthy is the Lamb that was slain
to receive power and riches, wisdom and strength,
honor and glory and blessing."
Then I heard every creature in heaven and on earth
and under the earth and in the sea,
everything in the universe, cry out:
"To the one who sits on the throne and to the Lamb
be blessing and honor, glory and might,
forever and ever."
The four living creatures answered, "Amen, "
and the elders fell down and worshiped.

The word of the Lord. **Thanks be to God.**

ALLELUIA!

He Is Risen!

Music CPILG



Christ is risen, creator of all; he has shown pity on all people.

JOHN

Chapter 21

Verses: 1-19

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to John. **Glory to you, O Lord**

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son

of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

. The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily * Prayers Of The People

9:30 Choir Anthem "If You Love Me".....Purifoy

O LORD, I AM NOT WORTHY

NON DIGNUS



1. O Lord, I am not wor - thy That thou should'st come to me;
2. And hum - bly I'll re - ceive thee, The Bride - groom of my soul,
3. E - ter - nal Ho - ly Spir - it, Un - wor - thy though I be,
4. In - crease my faith, dear Je - sus, In thy real pres - ence here,



1. But speak the word of com - fort, My spir - it healed shall be.
2. No more by sin to grieve thee Or fly thy sweet con - trol.
3. Pre - pare me to re - ceive him And trust the Word to me.
4. And make me feel most deep - ly That thou to me art near.

Text: 76 76; based on Matthew 8:8; *O Herr, ich bin nicht würdig*; *Landshuter Gesangbuch*, 1777; tr. Anon.
Music Anon. in *Catholic Youth Hymnal*, 1871.

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church

The Lord be with you – **And with your spirit.**
 Lift up your hearts - **We lift them up to the Lord.**
 Let us give thanks to the Lord our God – **It is right and just.**

Before we
 sing the
 “Holy, Holy,”
 the Priest, in
 the name of
 the whole of
 the holy
 people,
 glorifies God
 the Father in
 a prayer and
 gives thanks
 to God for
 the whole
 work of
 salvation.

Ho - ly, Ho - ly, Ho - ly Lord God of
 hosts. Heav-en and earth are full of your
 glo - ry. Ho-san-na in the high-est. Ho -
 san - na in the high - est.
 Bles - sed is he who comes in the name of the
 Lord. Ho-san-na in the high-est. Ho -
 san - na in the high-est. Ho-san-na
 in the high - est.

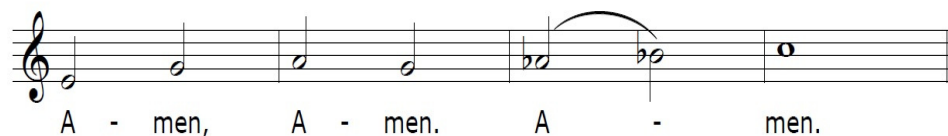
As part of the
 Eucharistic
 prayer, we
 acclaim our faith
 together.

The mystery of faith

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un-til you come a - gain.

We respond to
the entire
Eucharistic prayer

Through him, and with him, and in him, O God Almighty Father, in unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



The Lord's Prayer

Agnus Dei qui
tollis peccata
mundi

Miserere nobis

Dona Nobis
Pacem



Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

A prayer for all
unable to
physically be
here today.

Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

This music plays
in the
background as
Eucharistic
Ministers receive
communion

Tantum ergo Sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui:
Praestet fides supplementum Sensuum defectui.

Humbly let us voice our homage for so great a sacrament.
Let all former rites surrender to the Lord's New Testament.
What our senses fail to fathom, let us grasp through faith's consent

IN THE BREAKING OF THE BREAD

Bob Hurd

Refrain In the break - ing of the

Verses 1. Bread for the jour - ney, strength for our
2. Bread of the prom - ise, peo - ple of

bread we have known him;
1. years, man - na of ag - es, of
2. hope, wine of com - pas - sion,

we have been fed. Je - sus the
1. strug - gle and tears. Cup of sal -
2. life for the world. Gath - ered at

strang - er, Je - sus the Lord,
1. va - tion, fruit of the land,
2. ta - ble, joined as his bod - y,

be our com - pan ion;
1. bless and re - ceive now,
2. sealed in the Spir - it,

be our hope. (to Verses)
1. the work of our hands. (to Refrain)
2. sent by the Word. (to Refrain)

Text: Based on Luke 24:18-35; Acts 2:42. Text © 1984, 1987, Bob Hurd and Michael Downey.
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ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

Verses



1. Peo-ple of God, see the morn-ing is new; ♪ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, ♪ car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp-ty, a
2. hearts! He is a - live! ♪ Here now is mer-cy em-
3. world! He is a - live! ♪ Hear the good news of this



1. prom-ise ful - filled. God who was with us is here with us
2. brac-ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!

Refrain



Al - le - lu - ia! Love is a - live;



con-quered the grave and de-feat - ed the night. Al - le -



lu - ia! Love is a-live! The Son has a - ris-en for



all. Your peo-ple sing al - le - lu - ia!