



Welcome to
**Holy Martyrs Catholic
Church**

April 17, 2025
Holy Thursday

The Church gathers us today much like the people of Israel gathered for a meal on the eve of their journey out of slavery in Egypt to freedom. The Church gathers us to commemorate our passage from sin to freedom in Jesus Christ, through his death on the cross. At this paschal meal, we are

one in the celebration of the Eucharist as we recognize that Jesus invites us to serve one another In many parts of the country, this is a bilingual or multilingual celebration attended by members of various cultural groups who wish to be united as one community.

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

<ol style="list-style-type: none"> 1. O come and sit at my ta - ble 2. O come and eat with-out mon-ey; 3. My bread will ev - er sus -tain you 4. Your fields will flow - er in full-ness; 	<ol style="list-style-type: none"> where saints and ζ come to through days of your homes will
<ol style="list-style-type: none"> 1. sin - ners are friends. 2. drink with - out price. 3. sor - row and woe. 4. flour - ish in peace. 	<ol style="list-style-type: none"> I wait to wel-come the lost and My feast of glad-ness will feed your My wine will flow like a sea of For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har - vest, will send my rain on the soil.

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Greeting – (response) “And with your spirit.”

We remember that we often choose sin, and we come before a merciful and forgiving God whom we love.

We haven't sung this hymn of praise during Lent – and we won't join in this song again until the celebration of the resurrection!

Penitential Act:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Cantor: Lord have mer - cy. Congregation: Lord have mer - cy.
Cantor: Christ - have mer - cy. Congregation: Christ - have mer - cy.
Cantor: Lord have mer - cy. Congregation: Lord have mer - cy.

Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo-ri - fy you, we give you thanks for your great glo-ry,
Lord God, hea-ven - ly king, O God, al-migh - ty Fath-er. —
Lord Je-sus Christ, On-ly be-got-ten Son, Lord God, Lamb of God,
Son of the Fa - ther. you take a-way the sins of the world,
have mer-cy on us, — you take a-way the sins of the world,
re-ceive our prayer; you are seat - ed at the right hand

Gloria In
Excelsis Deo!

of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy

Spirit, in the glory of God the Father. Amen, Amen,

A - men, A - men.

Prayer – (Respond) “Amen”

Liturgy of the Word

The Liturgy of the Word is the word of God shared in a **“first reading”** (most often from the Old Testament); a **sung response** to the reading (usually from the book of Psalms); a **“second reading”** from one of the “epistles” (letters) or the book of Revelation; a reading from one of the **Gospels** (Matthew, Mark, Luke, John); a homily; the creed; and the Prayers of the Faithful.

EXODUS

Chapter 12

Verses 1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

EXODUS

Chapter 12

Verses 1-8, 11-14

“This is how you are to eat it:

with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

The word of the Lord. **Thanks be to God.**

We respond to the message of the First Reading with a Psalm.

PSALM 116

Verse 12-13, 15-16, 17-18

Music CPILG



*How shall I make a return to the LORD for all the good he has done for me?
The cup of salvation I will take up, and I will call upon the name of the LORD.*

R.

*Precious in the eyes of the LORD is the death of his faithful ones.
I am your servant, the son of your handmaid; you have loosed my bonds.*

R.

*To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.
My vows to the LORD I will pay in the presence of all his people.*

R.

1 CORINTHIANS

Chapter 11

Verses 23-26

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord. **Thanks be to God.**

We sing with excitement for the Gospel we are about to hear.

Music CPILG

Praise to you, Lord Je-sus. Praise to you, Lord Je-sus
Christ, King of end - less glo - ry.

*I give you a new commandment, says the Lord:
love one another as I have loved you.*

JOHN

Chapter

13

Verses: 1-15

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to John. **Glory to you, O Lord**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

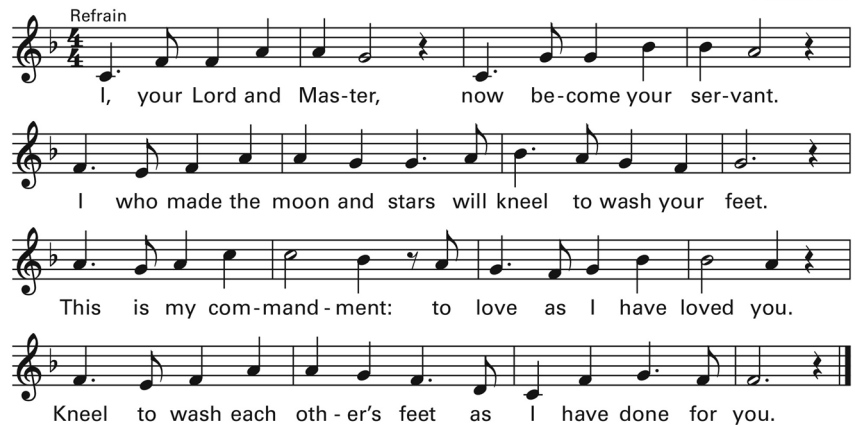
Homily

The Washing of Feet

AS I HAVE DONE FOR YOU

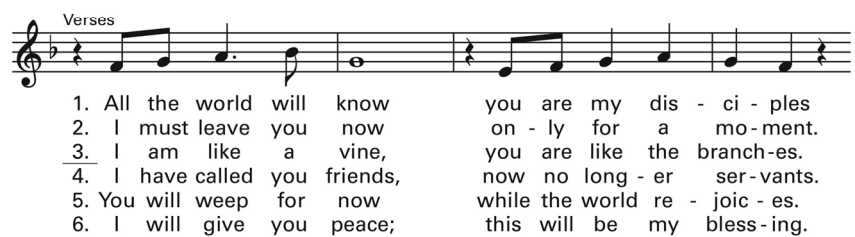
Dan Schutte

Refrain



I, your Lord and Mas-ter, now be-come your ser-vant.
I who made the moon and stars will kneel to wash your feet.
This is my com-mand-ment: to love as I have loved you.
Kneel to wash each oth-er's feet as I have done for you.

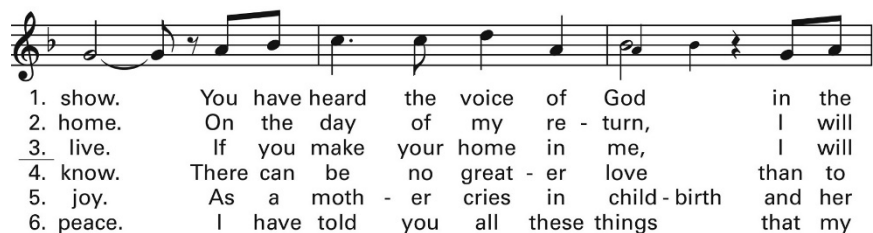
Verses



1. All the world will know you are my dis - ci - ples
2. I must leave you now on - ly for a mo - ment.
3. I am like a vine, you are like the branch-es.
4. I have called you friends, now no long - er ser - vants.
5. You will weep for now while the world re - joic - es.
6. I will give you peace; this will be my bless - ing.



1. by the love that you of - fer, the kind - ness you
2. I must go to my Fa - ther to make you a
3. If you cling to my teach - ing you sure - ly will
4. What I told you in se - cret, the world longs to
5. But the tears of your sor - row will soon turn to
6. Though the world churns a - round you, I leave you my

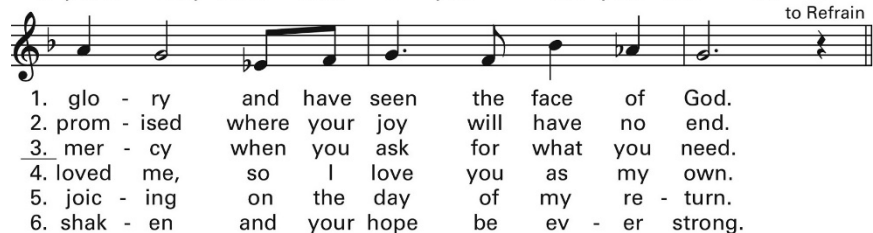


1. show. You have heard the voice of God in the
2. home. On the day of my re - turn, I will
3. live. If you make your home in me, I will
4. know. There can be no great - er love than to
5. joy. As a moth - er cries in child - birth and her
6. peace. I have told you all these things that my



1. words that I have spo - ken. You be - held heav-en's
2. come to take you with me to the place I have
3. come to dwell with - in you. You can count on my
4. give your life for oth - ers. As the Fa - ther has
5. pain is turned to glad-ness, you will know great re -
6. peace may dwell with - in you. Let your faith be un -

to Refrain



1. glo - ry and have seen the face of God.
2. prom - ised where your joy will have no end.
3. mer - cy when you ask for what you need.
4. loved me, so I love you as my own.
5. joic - ing on the day of my re - turn.
6. shak - en and your hope be ev - er strong.

Prayers of the People

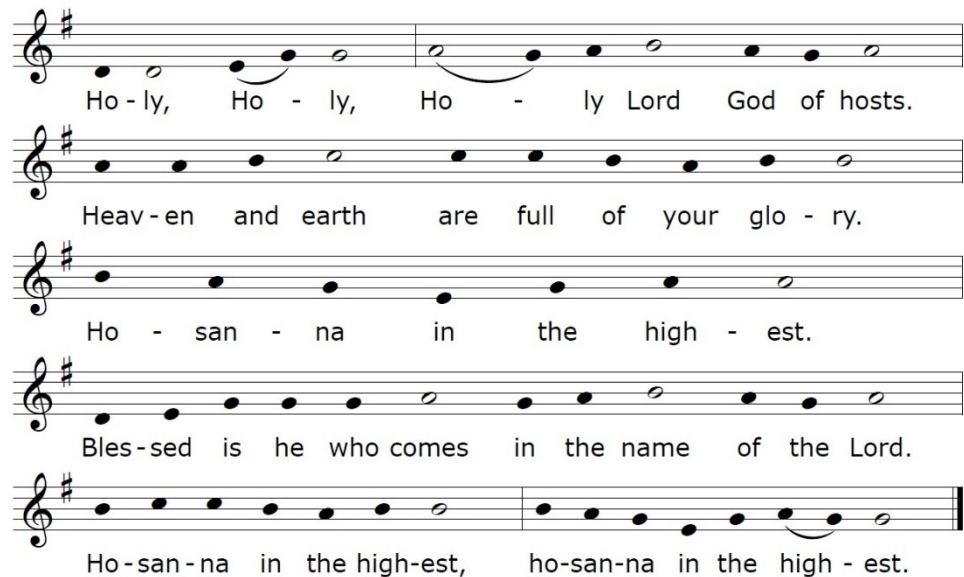
Choir Anthem: “Here At Thy Table, Lord”Lani Smith

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church**

The Lord be with you – **And with your spirit.**
Lift up your hearts - **We lift them up to the Lord.**
Let us give thanks to the Lord our God – **It is right and just.**

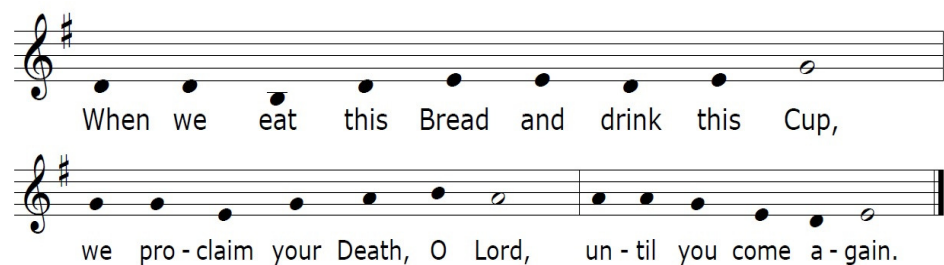
Before we sing the “Holy, Holy,” the Priest, in the name of the whole of the holy people, glorifies God the Father in a prayer and gives thanks to him for the whole work of salvation



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

As part of the Eucharistic prayer, we acclaim our faith together.

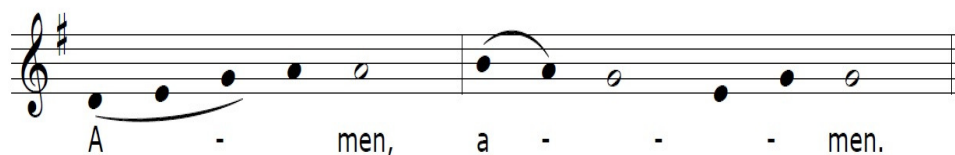
The mystery of faith



When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

We respond to
the entire
Eucharistic prayer

Through him, and with him, and in him, O God Almighty Father, in unity of the Holy Spirit, all glory and honor is yours, for ever and ever



The Lord's Prayer

LORD'S PRAYER

Chant

Five staves of musical notation in G major (one sharp) and 4/4 time. The melody is a simple, steady chant. The lyrics are: 'Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come, thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread, and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us; and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.'

Music: Chant; adapt. by Robert J. Snow, 1926-1998.

Two staves of musical notation in G major (one sharp). The first staff has a 2/4 time signature and contains the lyrics 'For the king - dom, the power and the glo - ry are yours'. The second staff has a 3/4 time signature and contains the lyrics 'now and for - ev - - - er.'.

Agnus Dei qui
tollis peccata
mundi

Miserere nobis

Dona Nobis
Pacem

Lamb of God, you take away the sins of the world,
have mercy on us. grant us peace, grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

A prayer for all
unable to
physically be
here today.

Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

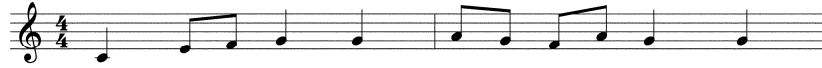
This music plays
in the
background as
Eucharistic
Ministers receive
communion

Tantum ergo Sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui: Praestet fides supplementum
Sensuum defectui.

Humbly let us voice our homage for so great a sacrament.
Let all former rites surrender to the Lord's New Testament.
What our senses fail to fathom, let us grasp through faith's consent

This Is My Body

Refrain



This is my bod - y giv - en for your free - dom.



This is my blood which was shed for all my peo - ple.



Take, all, and eat, till the day of my re - turn.

Verses



1. On your jour - ney to the king - dom You will find the
2. Come to me, all you, who la - bor Come, and I will
3. I am Way and Truth and Life, come Fol - low me, be -
4. Hear, my flock, now hear me call - ing For I know you



strength you need At this ta - ble of re - mem - brance
give you rest. Join your fam - 'ly at my ban - quet;
lieve and live. Know that I am al - ways with you,
all by name. Come with me, the bless - ed shep - herd,



Of my ris - ing from the dead.
Food and drink are all the best.
Giv - ing all I have to give.
To the new Je - ru - sa - lem.

D.C.

Text: Anonymous; rev. by Charles G. Frischmann, © 1976, World Library Publications, Inc.
Tune: Anonymous; acc. by Ron Rendek

Sing, My Tongue, The Savior's Glory to the tune "Tantum Ergo"

Lyrics by: Aquinas text translated by Edward Caswall 1814-1878 Music by: John F. Wade, 1711-1786

1. Sing, my tongue, the Sa - vior's glo - ry,
 2. Of a pure and spot - less vir - gin
 3. On the night of that last sup - per,
 4. Word made flesh, the bread of na - ture
 5. Down in a - do - ra - tion fal - ling,
 6. To the ev - er - last - ing Fa - ther,

of his flesh the mys - t'ry sing; of the blood, all
 born for us on earth be - low, he, as man, with
 seat - ed with his cho - sen band, he, the Pas - chal
 by his word to flesh he turns; wine in - to his
 this great sa - cra - ment we hail; ov - er an - cient
 and the Son who made us free, and the Spi - rit,

price ex - ceed - ing, shed by our im - mor - tal King,
 us con - vers - ing, stayed, the seeds f truth to sow;
 vic - tim eat - ing, first ful - fills the Law's com - mand;
 blood he chang - es: What though sense no change dis - cerns?
 forms of wor - ship new - er rites of grace pre - vail;
 God pro - ceed - ing from them each e - ter - nal - ly,

des - tined for the world's re - demp - tion,
 then he closed in so - lemn or - der
 then as food, to the di - sci - ples
 On - ly be the heart in earn - est,
 faith will tell us Christ is pre - sent,
 be sal - va - tion, ho - nor, bles - sing,

from a no - ble womb to spring.
 won - drous - ly his life of woe.
 gives him - s own hand.
 faith its les - son quick - ly learns.
 when our hu - man sens - es fail.
 might and end - less ma - jes - ty.

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