

*Welcome to*  
**Holy Martyrs Catholic Church**

*May 31<sup>st</sup>, 2026*  
**Solemnity of the Most Holy Trinity**

Reading the First Testament, it becomes evident that no one can actually "see" God in any of its passages. There are accounts of God's voice, instructions, and command-ments, but there are no instances of anybody seeing God face-to-face. Today's first reading, for instance, recounts the meeting of the Lord with Moses at Mount Sinai where God reveals his name, "The lord, a merciful and gra-cious God...." (Exodus 34:6). In the New Testament, God makes himself known through Jesus, his only son, who reveals the fullness of the Father and through whom we receive the fullness of eternal life by the Holy Spirit. In this great solemnity of the Holy Trinity, we celebrate God's merciful love for all of us. Today, God draws us to him, asking us to love our brothers and sisters and to overcome our differences and disagreements. The Blessed Trinity is a communion of love that can inspire us to build communion at home, in our communities, and in the world.

This week, ask about the situations in which you have witnessed the Trinitarian communion at work. Where have you seen Trinitarian love in your lives?

**HOLY, HOLY, HOLY**

NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Who was, and is, and ev - er - more shall be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber, 1783–1826, alt. Music: John B. Dykes, 1823–1876.

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Lord have mercy – Christ have mercy – Lord have mercy.

**REFRAIN**

Glo - ry to God in the high-est and on  
earth, peace to peo - ple of \_\_\_ good will.

praise you, we bless you, we a - dore\_ you, we  
glo-ri-fy you, we give you thanks for your great glo-ry.

*(Refrain)*

Lord God, heav-en-ly king, O God, al-migh-ty Fa-ther.  
Lord Je-sus Christ, On-ly be-got-ten Son, Lord God, Lamb of

God, Son of the Fa-ther, \_ you take a - way the  
sins of the world, have mer-cy on us; you take a-way the

sins of the world, re-ceive our prayer; you are seat-ed

at the right hand of the Fa-ther, have mer-cy on us. *(Refrain)*

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
 Spi-rit in the glo-ry of God the Fa-ther. *(Refrain)*

A - men. A - men. A - - - - men.

## Liturgy of the Word

*9:30am Children's  
 exit for the Word!*

Gath-er, gath-er, one and all. Gath-er, gath-er,  
 Go now, sent now, filled with God's grace. Go now, sent now,  
 hear the Lord's call. Chil - dren run joy - ful - ly,  
 in God's em - brace. Led by the Spi - rit to  
 the Lord is here. Our God is speak - ing for  
 live in God's Word. Shout from the moun - tain - tops  
 all to hear. Gath - er, gath - er, Good News to share.  
 'til all have heard. Go now, share now, God's Ho - ly Word!

# EXODUS

## Chapter 34 Vs 4-6, 8-9

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD."

Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity."

Moses at once bowed down to the ground in worship.

Then he said, "If I find favor with you, O Lord, do come along in our company.

This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

The word of the Lord.

**Thanks be to God.**

We respond  
with a refrain  
from

## DANIEL Chapter 3

Verses 52, 53,  
54, 55, 56

Music CPILG

For ev - er! For ev - er!  
Glo-ry and praise for - ev - er!

*Blessed are you, O Lord, the God of our fathers,  
praiseworthy and exalted above all forever;  
And blessed is your holy and glorious name,  
praiseworthy and exalted above all for all ages.*

**R. Glory and praise for ever!**

*Blessed are you in the temple of your holy glory,  
praiseworthy and glorious above all forever.*

**R. Glory and praise for ever!**

*Blessed are you on the throne of your kingdom,  
praiseworthy and exalted above all forever.*

**R. Glory and praise for ever!**

*Blessed are you who look into the depths  
from your throne upon the cherubim,  
praiseworthy and exalted above all forever.*

R.

2<sup>nd</sup>

CORINTHIANS

Chapter 13

Verses 11-13

Brothers and sisters, rejoice.  
Mend your ways, encourage one another,  
agree with one another, live in peace,  
and the God of love and peace will be with you.  
Greet one another with a holy kiss.  
All the holy ones greet you.

The grace of the Lord Jesus Christ  
and the love of God  
and the fellowship of the Holy Spirit be with all of you.

The word of the Lord. **Thanks be to God.**

Our resurrection  
acclamation as  
we are about to  
hear the Gospel  
of the Lord!

*Music CPILG*



**Glory to the Father, the Son, and the Holy Spirit;  
to God who is, who was, and who is to come.**

JOHN

Chapter 3

Verses:  
16-18

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to JOHN.  
**Glory to you, O Lord**

God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish  
but might have eternal life.  
For God did not send his Son into the world to condemn the world,  
but that the world might be saved through him.  
Whoever believes in him will not be condemned,  
but whoever does not believe has already been condemned,  
because he has not believed in the name of the only Son of God.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Homily \* Prayers of the People

## O God, Almighty Father



1. O God, al - might-y Fa - ther, Cre - a - tor of all things, The  
2. O Je - sus, Word in - car - nate, Re - deem - er most a - dored, All  
3. O God, the Ho - ly Spir - it, Who lives with - in our soul, Send



heav - ens stand in won - der, While earth your glo - ry sings.  
glo - ry, praise, and hon - or Be yours, O sov-'reign Lord.  
forth your light and lead us To our e - ter - nal goal.



O most ho - ly Trin - i - ty, Un - di - vid - ed u - ni - ty,



Ho - ly God, might-y God, God im - mor - tal be a - dored!

Text: *Gott Vater sei gepriesen*; anon; tr. by Irvin Udulutsch, OFM Cap., fl. 1959, alt. © 1959, The Liturgical Press  
Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain; *Limburg Gesangbuch*, 1838; harm. by Healey Willan, 1880-1968

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father

**People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church**

The Lord be with you – **And with your spirit.**  
Lift up your hearts - **We lift them up to the Lord**  
Let us give thanks to the Lord our God – **It is right and just.**

Before we sing the “Holy, Holy,” the Priest, in the name of the whole of the holy people, glorifies God the Father in a prayer and gives thanks to God for the whole work of salvation.

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.  
 Hea-ven and earth are full of your glo-ry. Ho - san - na. Ho -  
 san - na. Ho - san - na in the high - est.  
 Bles-sed is he who comes in the name of the Lord. Ho -  
 san - na, Ho - san - na, Ho san - na in the high - est.

As part of the Eucharistic prayer, we acclaim our faith together.

The mystery of faith

We pro-claim your Death, O Lord, and pro-  
 fess yourre - sur-rection un - til you come a - gain.

We respond to the entire Eucharistic prayer

Through him, and with him, and in him, O God Almighty Father, in unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

A - men, A - men, A - - - men.

## The Lord's Prayer

**Agnus Dei qui  
tollis peccata  
mundi**

**Miserere nobis**

**Dona Nobis  
Pacem**

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us. Have mer - cy on us.  
Final Time  
world, grant us peace. Grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**A prayer for all  
unable to  
physically be  
here today.**

## *Spiritual Communion*

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

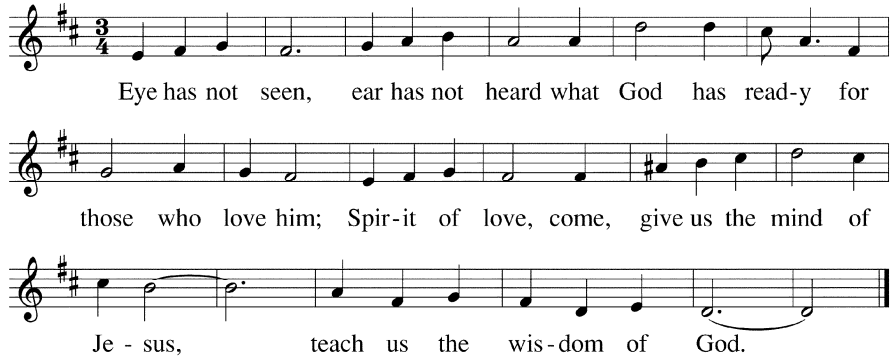
**This music plays  
in the  
background as  
Eucharistic  
Ministers receive  
communion**

Tantum ergo Sacramentum Veneremur cernui:  
Et antiquum documentum Novo cedat ritui:  
Praestet fides supplementum Sensuum defectui.

Humbly let us voice our homage for so great a sacrament.  
Let all former rites surrender to the Lord's New Testament.  
What our senses fail to fathom, let us grasp through faith's consent

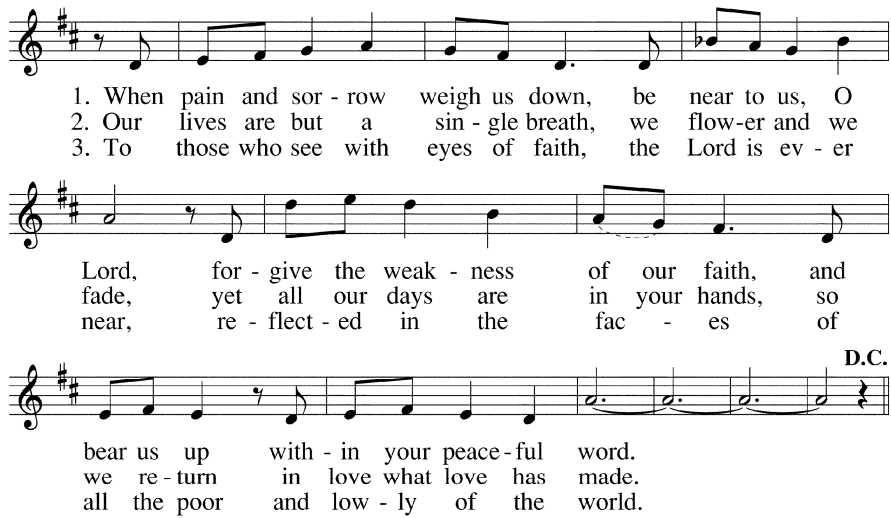
# Eye Has Not Seen

Refrain



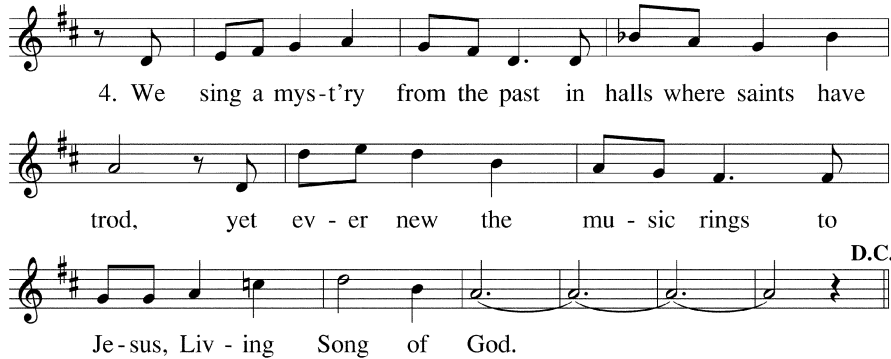
Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir-it of love, come, give us the mind of  
Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er  
Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of  
D.C.  
bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have  
trod, yet ev - er new the mu - sic rings to  
D.C.  
Je - sus, Liv - ing Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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# HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of  
 2. Hark! the loud ce - les - tial hymn An - gel  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy  
 2. choirs a - bove are rais - ing; Cher - u - bim and  
 3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;  
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
 3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -  
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
 3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy  
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with  
 3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.  
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;  
 Grosser Gott, *wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.  
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

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