



Welcome to Holy Martyrs Catholic Church

*August 16th, 2026
20th Sunday In Ordinary Time*

God's covenant relationship with the people of Israel began with Abraham, and found its fullest expression in the exodus from Egypt to the Promised Land. Even so, as time went on, the writings of the prophets teach us that God extends this relationship to all people, regardless of their origin. As Isaiah proclaims in today's first reading, "my house shall be called a house of prayer for all peoples" (Isaiah 56:7). In the second reading, Saint Paul addresses those who are not Jews in Rome, encouraging them to see God's mercy in their lives. In the Gospel, Jesus meets a Canaanite woman who begs him to heal her daughter. At first, Jesus explains that his mission is to save only the house of Israel, but the great faith of the foreign woman overcomes cultural boundaries. Faith transcends all cultures, making the foreign, familiar, transforming the distant to close, and the exclusive, inclusive. Our call is to live our Catholic faith with openness, and to bring all people, with respect and without judgment, to be agents of unity in Jesus.

All Are Welcome

1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,
 new. Here the cross shall stand as wit - ness
 meet. Here the love of God, through Je - sus,
 known. Here the out - cast and the stran - ger
 Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space; As we
 Bear the im - age of God's face; Let us
 Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel - come,
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950
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Lord have mercy – Christ have mercy – Lord have mercy.

GLORY TO GOD

Mass of St. Frances Cabrini
Kevin Keil

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are

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seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A - men. A - men.

Liturgy of the Word

*9:30am Children's
 exit for the Word!*

Gath-er, gath-er, one and all. Gath-er, gath-er,
 Go now, sent now, filled with God's grace. Go now, sent now,
 hear the Lord's call. Chil-dren run joy-ful-ly,
 in God's em-brace. Led by the Spi-rit to
 the Lord is here. Our God is speak-ing for
 live in God's Word. Shout from the moun-tain-tops
 all to hear. Gath-er, gath-er, Good News to share.
 'til all have heard. Go now, share now, God's Ho-ly Word!

ISAIAH

Chapter 56 Verses 1, 6-7

Thus says the LORD:
Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.

The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples..

The word of the Lord.

Thanks be to God.

We respond to the 1st reading with PSALM

67

Verses 2-3,
5, 6, 8

Music CPILG



*May God have pity on us and bless us; may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.*

R.

*May the nations be glad and exult because you rule the peoples in equity;
the nations on the earth you guide.*

R.

*May the peoples praise you, O God; may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!*

R.

ROMANS

Chapter 11 verse 13- 15, 29-32

Brothers and sisters:
I am speaking to you Gentiles.
Inasmuch as I am the apostle to the Gentiles,
I glory in my ministry in order to make my race jealous
and thus save some of them.
For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.
Just as you once disobeyed God
but have now received mercy because of their disobedience,
so they have now disobeyed in order that,
by virtue of the mercy shown to you,
they too may now receive mercy.
For God delivered all to disobedience,
that he might have mercy upon all.

The word of the Lord. **Thanks be to God.**

Our resurrection
acclamation as
we are about to
hear the Gospel
of the Lord!

Music CPILG

ALLELUIA

Mass of St. Frances Cabrini
Kevin Keil



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Note: Verses available in accompaniment books.

**Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.**

MATTHEW

Ch. 15
vs 21-28

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to MATTHEW.

Glory to you, O Lord

At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
"Have pity on me, Lord, Son of David!
My daughter is tormented by a demon."
But Jesus did not say a word in answer to her.
Jesus' disciples came and asked him,
"Send her away, for she keeps calling out after us."
He said in reply,
"I was sent only to the lost sheep of the house of Israel."
But the woman came and did Jesus homage, saying, "Lord, help me."
He said in reply,
"It is not right to take the food of the children
and throw it to the dogs."
She said, "Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters."
Then Jesus said to her in reply,
"O woman, great is your faith!
Let it be done for you as you wish."
And the woman's daughter was healed from that hour.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

Prayers of the People

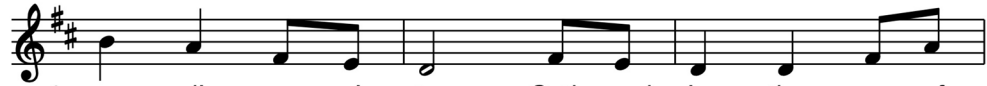
SING A NEW CHURCH

NETTLETON

Verses



1. Sum-moned by the God who made us Rich in
2. Ra - diant ris - en from the wa - ter, Robed in
3. Trust the good - ness of cre - a - tion; Trust the
4. Bring the hopes of ev - 'ry na - tion; Bring the
5. Draw to - geth - er at one ta - ble All the



1. our di - ver - si - ty, Gath-ered in the name of
2. ho - li - ness and light, Male and fe - male in God's
3. Spir - it strong with - in. Dare to dream the vi - sion
4. art of ev - 'ry race. Weave a song of peace and
5. hu - man fam - i - ly; Shape a cir - cle ev - er

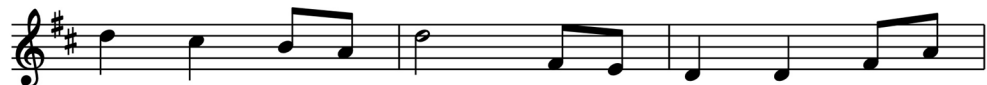


1. Je - sus, Rich - er still in u - ni - ty:
2. im - age, Male and fe - male, God's de - light:
3. prom - ised, Sprung from seed of what has been.
4. jus - tice; Let it sound through time and space.
5. wid - er And a peo - ple ev - er free.

Refrain



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new church in - to



be - ing, One in faith and love and praise.

Priest: Pray,
brothers and
sisters, that my
sacrifice and yours
may be acceptable
to God, the
Almighty Father

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**People: May the Lord accept the sacrifice at your hands for the praise and glory of his name,
for our good and the good of all his holy Church**

The Lord be with you – And with your spirit.

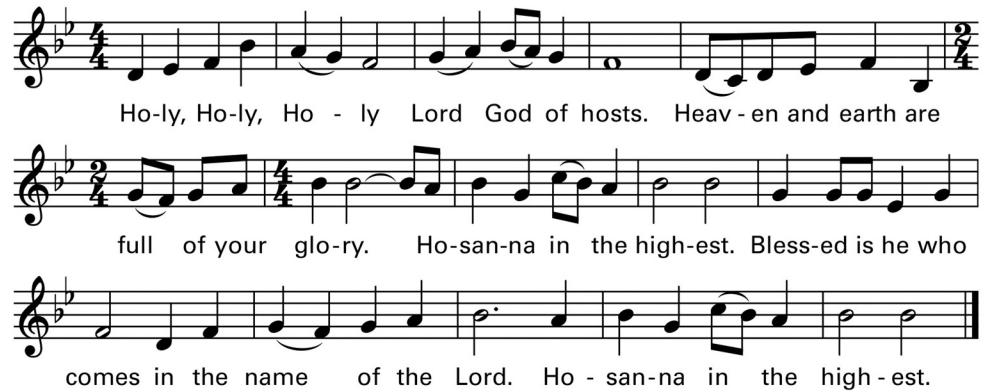
Lift up your hearts - We lift them up to the Lord

Let us give thanks to the Lord our God – It is right and just.

Before we sing the “Holy, Holy,” the Priest, in the name of the whole of the holy people, glorifies God the Father in a prayer and gives thanks to God for the whole work of salvation.

HOLY

Mass of St. Frances Cabrini
Kevin Keil



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

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As part of the Eucharistic prayer, we acclaim our faith together.

The mystery of faith

WE PROCLAIM YOUR DEATH

Mass of St. Frances Cabrini
Kevin Keil



We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

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We respond to the entire Eucharistic prayer

Through him, and with him, and in him, O God Almighty Father, in unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

Mass of St. Frances Cabrini
Kevin Keil



A - men. A - men. A - men.

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The Lord's Prayer

Agnus Dei qui
tollis peccata
mundi

Miserere nobis

Dona Nobis
Pacem

LAMB OF GOD

Mass of St. Frances Cabrini
Kevin Keil

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. *mi-se-re-re no - bis.* *Mi-se-re-re no - bis.*
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

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Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

A prayer for all
unable to
physically be
here today.

Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

This music plays
in the
background as
Eucharistic
Ministers receive
communion

Tantum ergo Sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui:
Praestet fides supplementum Sensuum defectui.

Humbly let us voice our homage for so great a sacrament.
Let all former rites surrender to the Lord's New Testament.
What our senses fail to fathom, let us grasp through faith's consent

ONE BREAD, ONE BODY

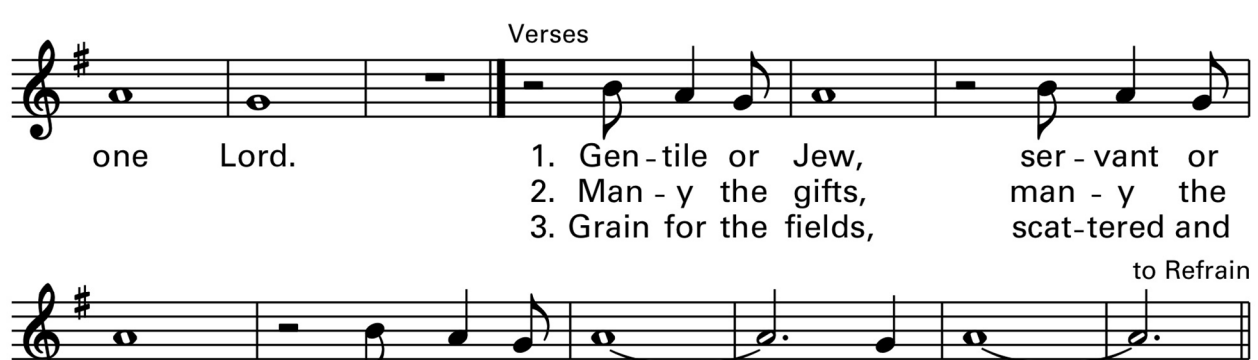
John Foley, S.J.

Refrain



One bread, one bod-y, one Lord of all,
 one cup of bless-ing which we bless. And we, though
 man-y, through-out the earth, we are one bod-y in this

Verses



one Lord. 1. Gen-tile or Jew, ser-vant or
 2. Man-y the gifts, man-y the
 3. Grain for the fields, scat-tered and

to Refrain



1. free, wom-an or man, no more.
 2. works, one in the Lord of all.
 3. grown, gath-ered to one, for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.
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SING OF THE LORD'S GOODNESS

Ernest Sands

Verses

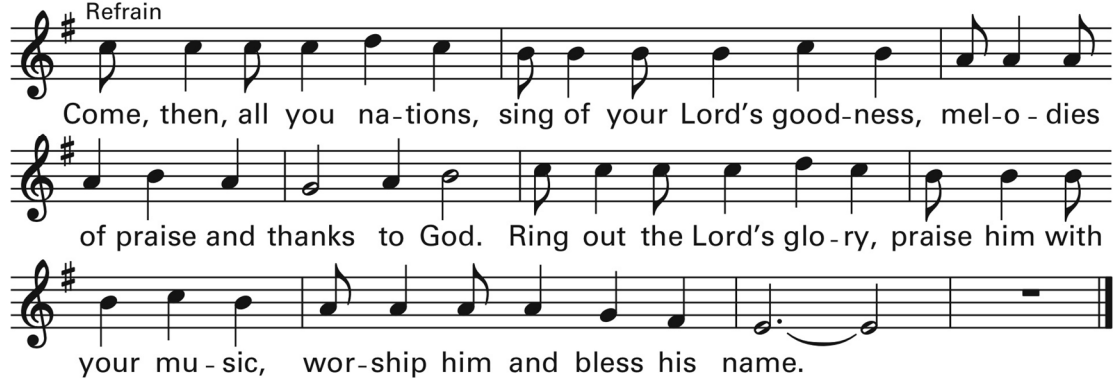


1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour-age in our dark-ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,

1. come to him and bless his name. Mer - cy he has shown us,
2. ris - en from the snares of death. His word he has spo - ken,
3. Spir - it of our God most high; so - lace for the wear - y,
4. praise God with the lute and harp; praise him with the cym-bals,

1. his love is for - ev - er, faith - ful to the end of days.
2. one bread he has bro - ken, new life he now gives to all.
3. par - don for the sin - ner, splen - dor of the liv - ing God.
4. praise him with your danc-ing, praise God till the end of days.

Refrain



Come, then, all you na-tions, sing of your Lord's good-ness, mel-o - dies
of praise and thanks to God. Ring out the Lord's glo-ry, praise him with
your mu - sic, wor-ship him and bless his name.

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