



Welcome to
Holy Martyrs Catholic Church

September 6th, 2026
23^d Sunday In Ordinary Time

We hear in Saint Matthew's Gospel today a clear-cut process of reconciliation. Jesus, who showers his mercy upon us unceasingly, invites us to make peace with those who have offended us. In his letter to the Romans, Saint Paul emphasizes that only in love can the law be fulfilled. Every gesture toward reconciliation inherently implies recognition of past errors, and strengthens us so that we do not commit them again. When we meet Christ in the sacrament of penance, he forgives us and feeds us with his resurrected life, giving us the opportunity to recognize our faults and to carry out the mission he has entrusted to each of us. Today, the word of God affirms that we cannot be reconciled with God without seeking reconciliation with our brothers and sisters. This theme provides an opportunity for ongoing reflection.

LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,

1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -

1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples bless - ing, Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,

1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -

1. your sal - va - tion, Let your love in us en - dure.
2. with - out — ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

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Lord have mercy – Christ have mercy – Lord have mercy.

GLORY TO GOD

Mass of St. Frances Cabrini
Kevin Keil

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are

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seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A - men. A - men.

Liturgy of the Word

*9:30am Children's
 exit for the Word!*

Gath-er, gath-er, one and all. Gath-er, gath-er,
 Go now, sent now, filled with God's grace. Go now, sent now,
 hear the Lord's call. Chil-dren run joy-ful-ly,
 in God's em-brace. Led by the Spi-rit to
 the Lord is here. Our God is speak-ing for
 live in God's Word. Shout from the moun-tain-tops
 all to hear. Gath-er, gath-er, Good News to share.
 'til all have heard. Go now, share now, God's Ho-ly Word!

EZEKIEL

Chapter 33 Verses 7-9

Thus says the LORD:

You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me.

If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death.

But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

The word of the Lord.

Thanks be to God.

We respond to the 1st reading with PSALM

95

Verses 1-2,
6-7, 8-9

Music CPILG



*Come, let us sing joyfully to the LORD;
let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.*

R.

*Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides.*

R.

*Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
where your fathers tempted me;
they tested me though they had seen my works."*

R.

ROMANS

Chapter 13 verse 8-10

Brothers and sisters:

Owe nothing to anyone, except to love one another;
for the one who loves another has fulfilled the law.

The commandments, "You shall not commit adultery;
you shall not kill; you shall not steal; you shall not covet, "
and whatever other commandment there may be,
are summed up in this saying, namely,
"You shall love your neighbor as yourself."

Love does no evil to the neighbor;
hence, love is the fulfillment of the law.

The word of the Lord. **Thanks be to God.**

Our resurrection
acclamation as
we are about to
hear the Gospel
of the Lord!

Music CPILG

ALLELUIA

Mass of St. Frances Cabrini
Kevin Keil



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Note: Verses available in accompaniment books.

**God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation.**

MATTHEW

Ch. 18
vs 15-20

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to MATTHEW.

Glory to you, O Lord

Jesus said to his disciples:

"If your brother sins against you,
go and tell him his fault between you and him alone.
If he listens to you, you have won over your brother.
If he does not listen,
take one or two others along with you,
so that 'every fact may be established
on the testimony of two or three witnesses.'
If he refuses to listen to them, tell the church.
If he refuses to listen even to the church,
then treat him as you would a Gentile or a tax collector.
Amen, I say to you,
whatever you bind on earth shall be bound in heaven,
and whatever you loose on earth shall be loosed in heaven.
Again, amen, I say to you,
if two of you agree on earth
about anything for which they are to pray,
it shall be granted to them by my heavenly Father.
For where two or three are gathered together in my name,
there am I in the midst of them."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

Prayers of the People

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



There God is ev - er found;	Brought here to - geth - er
God's char - i - ty we learn;	Let us with heart and
As we our faults con - fess;	And let us love each
Let all con - ten - tion cease;	Be God's the glo - ry
Dwells God's be - got - ten Son;	As mem - bers of his
If hon - ored be God's name;	Our fam - i - ly em -



by Christ's love,	By love are we thus bound.
mind and soul	Now love God in re - turn.
oth - er well	In Chris - tian ho - li - ness.
that we seek,	Be ours God's ho - ly peace.
bod - y joined,	We are in Christ made one.
brac - es all	Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979
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Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church

The Lord be with you – **And with your spirit.**

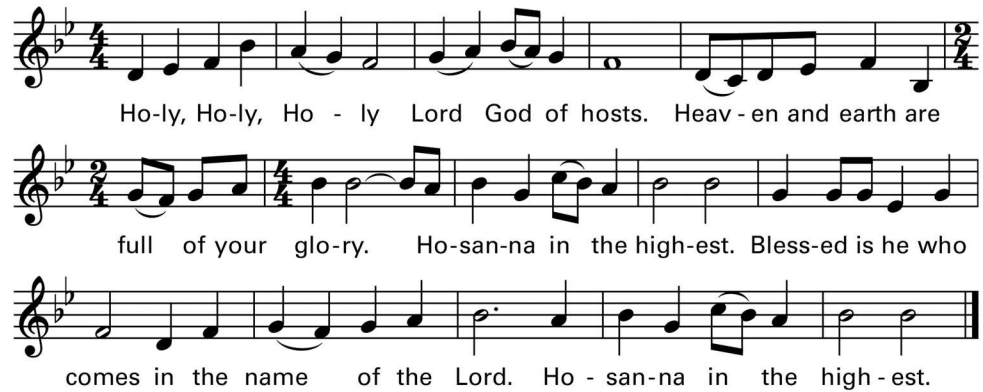
Lift up your hearts - **We lift them up to the Lord**

Let us give thanks to the Lord our God – **It is right and just.**

Before we sing the “Holy, Holy,” the Priest, in the name of the whole of the holy people, glorifies God the Father in a prayer and gives thanks to God for the whole work of salvation.

HOLY

Mass of St. Frances Cabrini
Kevin Keil



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

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As part of the Eucharistic prayer, we acclaim our faith together.

The mystery of faith

WE PROCLAIM YOUR DEATH

Mass of St. Frances Cabrini
Kevin Keil



We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

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We respond to the entire Eucharistic prayer

Through him, and with him, and in him, O God Almighty Father, in unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

Mass of St. Frances Cabrini
Kevin Keil



A - men. A - men. A - men.

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The Lord's Prayer

Agnus Dei qui
tollis peccata
mundi

Miserere nobis

Dona Nobis
Pacem

LAMB OF GOD

Mass of St. Frances Cabrini
Kevin Keil

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. mi-se-re-re no - bis. Mi-se-re-re no - bis.
3. do-na no-bis pa - cem. Do-na no-bis pa - cem.

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Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

A prayer for all
unable to
physically be
here today.

Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

This music plays
in the
background as
Eucharistic
Ministers receive
communion

Tantum ergo Sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui:
Praestet fides supplementum Sensuum defectui.

Humbly let us voice our homage for so great a sacrament.
Let all former rites surrender to the Lord's New Testament.
What our senses fail to fathom, let us grasp through faith's consent

CHANGE OUR HEARTS

Rory Cooney

Refrain

Change our hearts this time, your word says it can be. Change our

minds this time, your life could make us free. We are the peo-

- ple your call set a-part, Lord, this time change our

1-3 to Verses Final

hearts. hearts. This time change our hearts. This time

change our minds. This time change our hearts, change our hearts.

Verse 1

1. Brought by your hand to the edge of our dreams, one foot in

1. par-a-dise, one in the waste; drawn by your prom-is-es,

1. still we are lured by the shad-ows and the chains we leave be-hind. But

to Refrain

Verses 2, 3

2. Now as we watch you stretch out your hands, of-f'ring a - bun - dan -

3. Show us the way that leads to your side, o - ver the moun-tains _

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2. ces, _ full - ness of joy. Your milk and hon-ey seem dis-tant, un-

3. _ and sands of the soul. Be for us man-na, _ wa - ter from

to Refrain

2. real, when we have bread and wa - ter in our hands. But

3. stone, _ light which says we nev - er walk a - lone. And

They'll Know We Are Christians

1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from

one in the Lord, We are one in the
 work hand in hand, We will walk with each
 whom all things come, And all praise to Christ

Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all

pray that all u - ni - ty may one day be re -
 geth - er we'll spread the news that God is in our
 guard hu - man's dig - ni - ty and save hu - man's
 praise to the Spir - it, who makes us

stored:
 land: And they'll know we are Chris - tians by our
 pride:
 one:

love, by our love, Yes, they'll know we are

Chris - tians by our love.

Text: Peter Scholtes, b.1938
 Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938
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