

Welcome to

Holy Martyrs Catholic Church
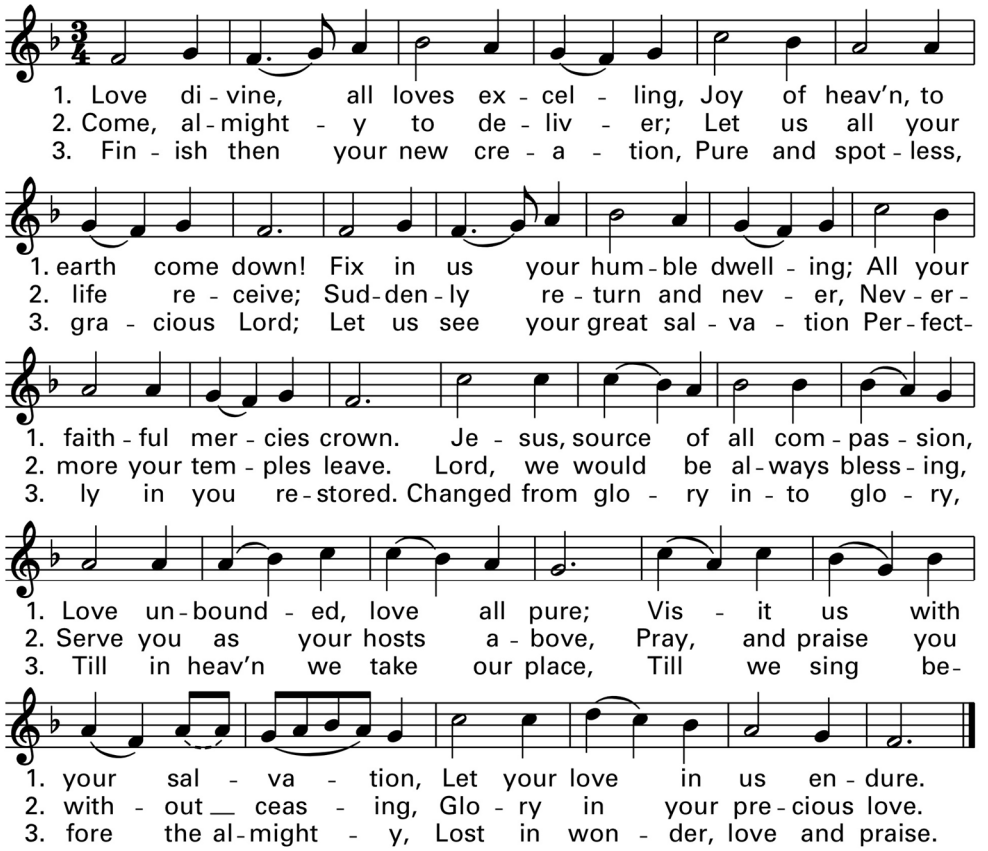
November 8th, 2026

32nd Sunday In Ordinary Time

From this Sunday on, the Scriptures will be announcing the end of times to coincide with the end of the liturgical year. Today's Gospel presents us with the wise maidens who came prepared with enough oil in their lamps to the wedding banquet, and those who did not come prepared and, as they fall asleep, the little oil they had ran out. Thus, these could not enter the banquet when the bridegroom appeared. The text is a clear reminder that we must always be prepared to meet the Lord. We must ask ourselves: what does it mean to be prepared? Ours is a full life to be lived at home and extended to the community. While it is not perfect because there are no perfections available in our journey on earth, Saint Paul reminds us that in the midst of our own imperfections and weaknesses, the Lord is present to strengthen us and to forgive us, sustain us, lead us through dark valleys, and to welcome us into his wedding banquet because we are all invited to join him. This cycle of final readings concludes with the Solemnity of Christ the King!

Love Divine, All Loves Excelling

HYFRYDOL

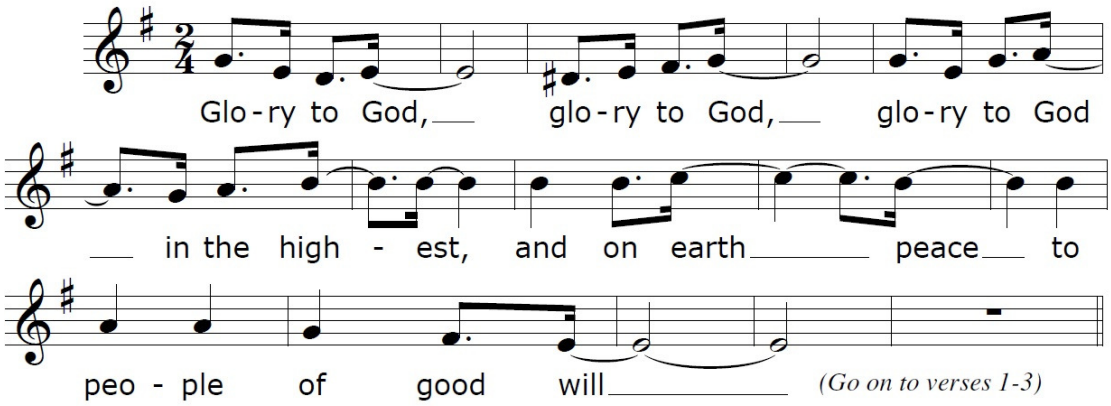


Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

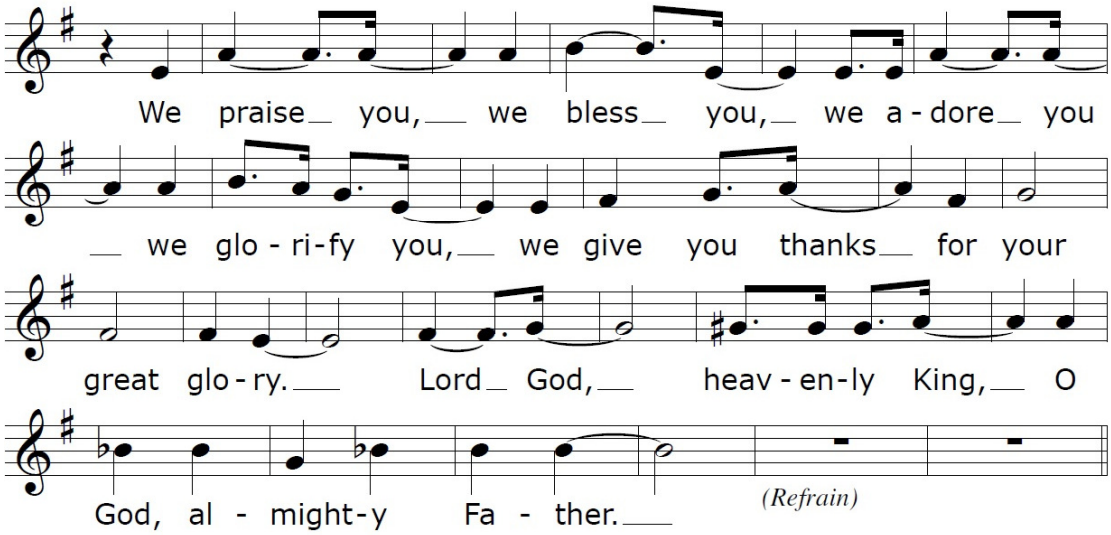
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Lord have mercy – Christ have mercy – Lord have mercy.

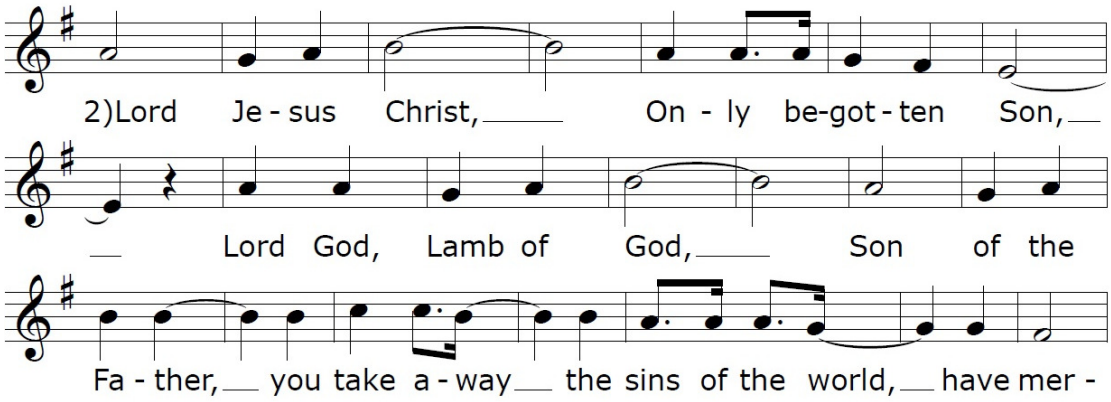
Refrain

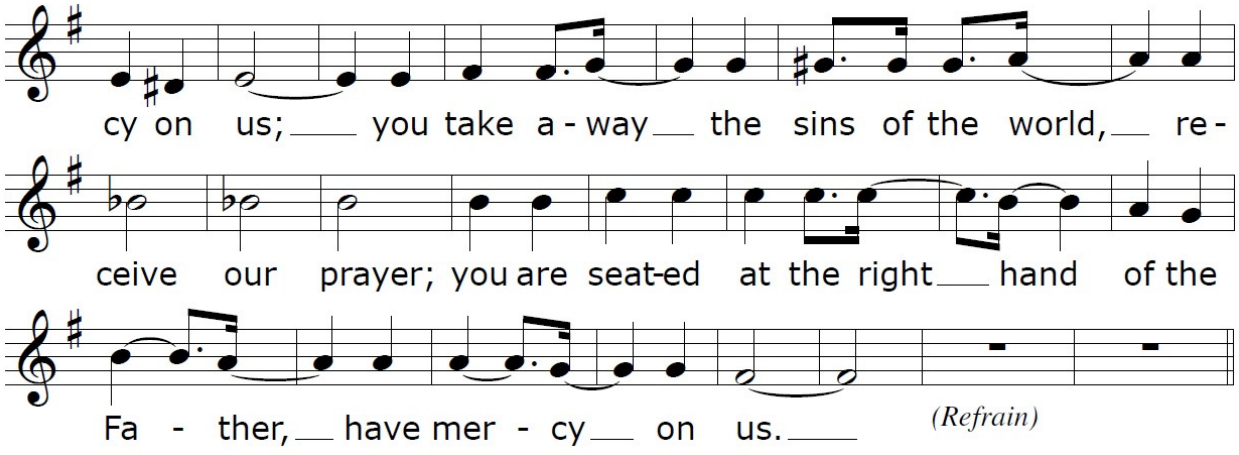


Verse 1

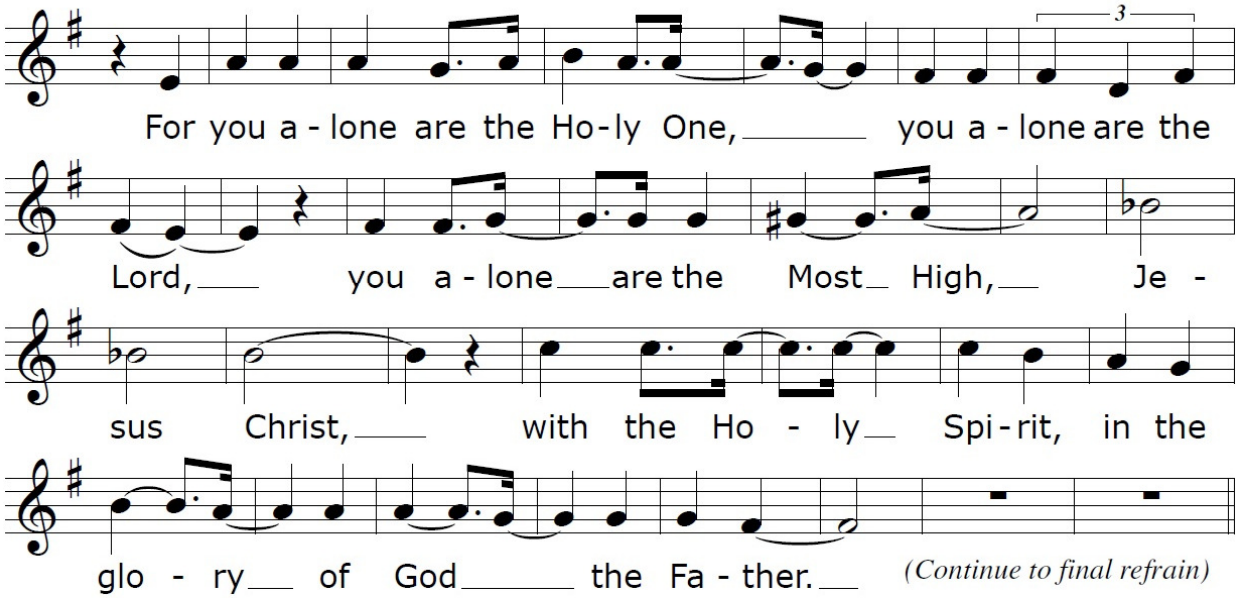


Verse 2

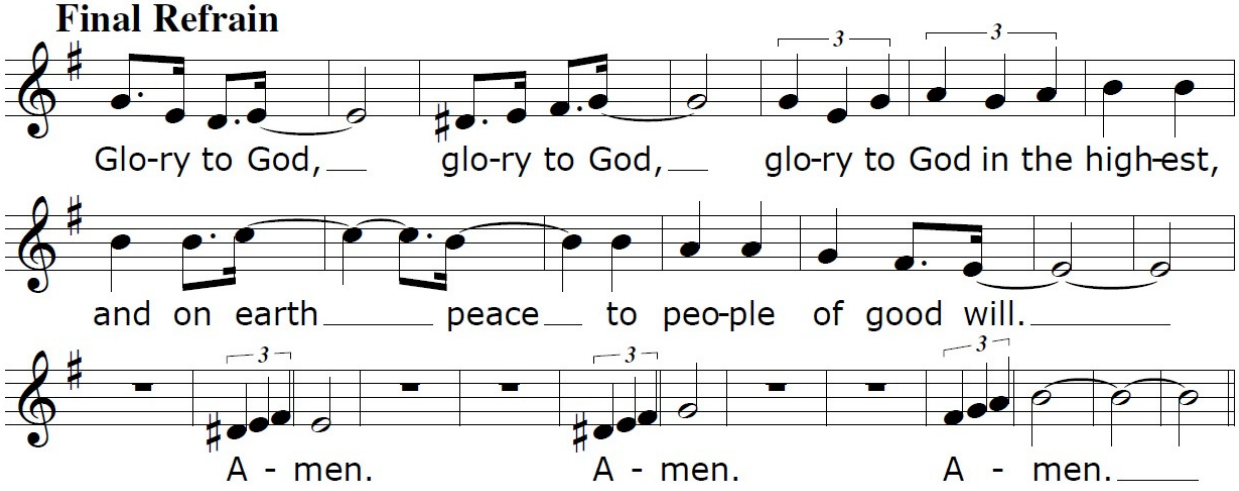




Verse 3

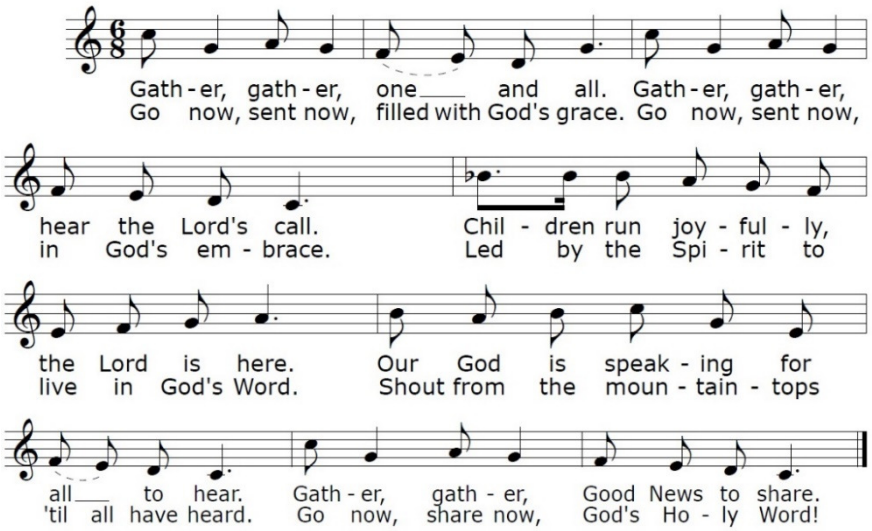


Final Refrain



Liturgy of the Word

9:30am Children's exit for the Word!



WISDOM

Chapter 6 verses 12-16

Resplendent and unfading is wisdom,
and she is readily perceived by those who love her,
and found by those who seek her.
She hastens to make herself known in anticipation of their desire;
Whoever watches for her at dawn shall not be disappointed,
for he shall find her sitting by his gate.
For taking thought of wisdom is the perfection of prudence,
and whoever for her sake keeps vigil
shall quickly be free from care;
because she makes her own rounds, seeking those worthy of her,
and graciously appears to them in the ways,
and meets them with all solicitude.
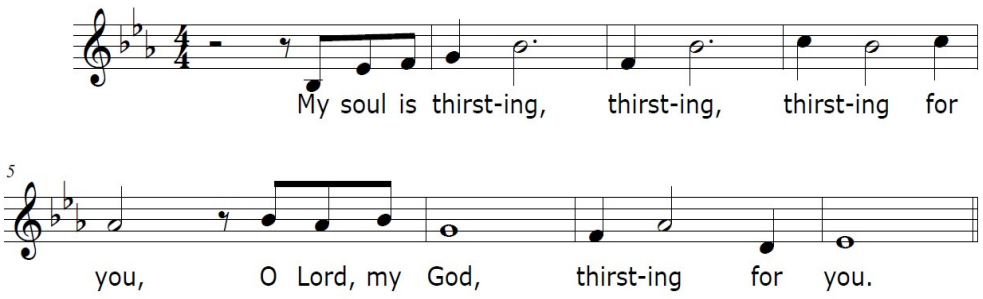
The word of the Lord. **Thanks be to God.**

We respond to the 1st reading with

PSALM 63

Verses 2, 3-4, 5-6, 7-8

Music CPILG



O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.
R.
Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.
R.
Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.
R.
I will remember you upon my couch,
and through the night-watches I will meditate on you:
You are my help,
and in the shadow of your wings I shout for joy.
R.

1st THESSALONIANS

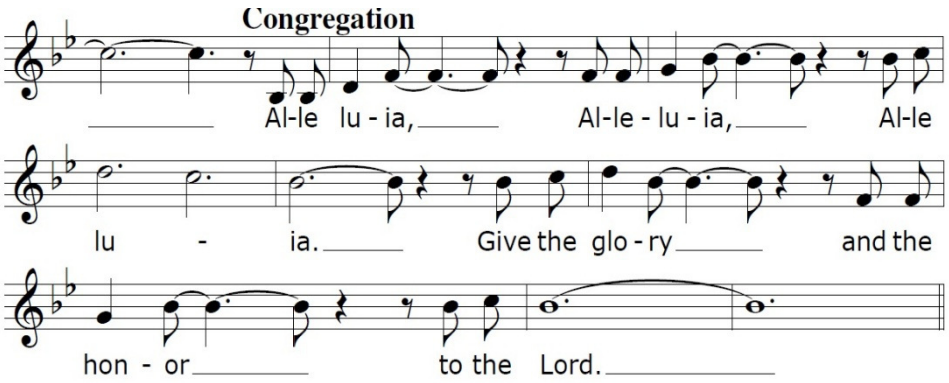
4: 13-18

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.
Thus we shall always be with the Lord.
Therefore, console one another with these words.

The word of the Lord. **Thanks be to God.**

Our resurrection acclamation as we are about to hear the Gospel of the Lord!

Mass Of Glory



Stay awake and be ready!
For you do not know on what day your Lord will come.

MATTHEW

Ch. 25
vs 1-13

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to MATTHEW.
Glory to you, O Lord
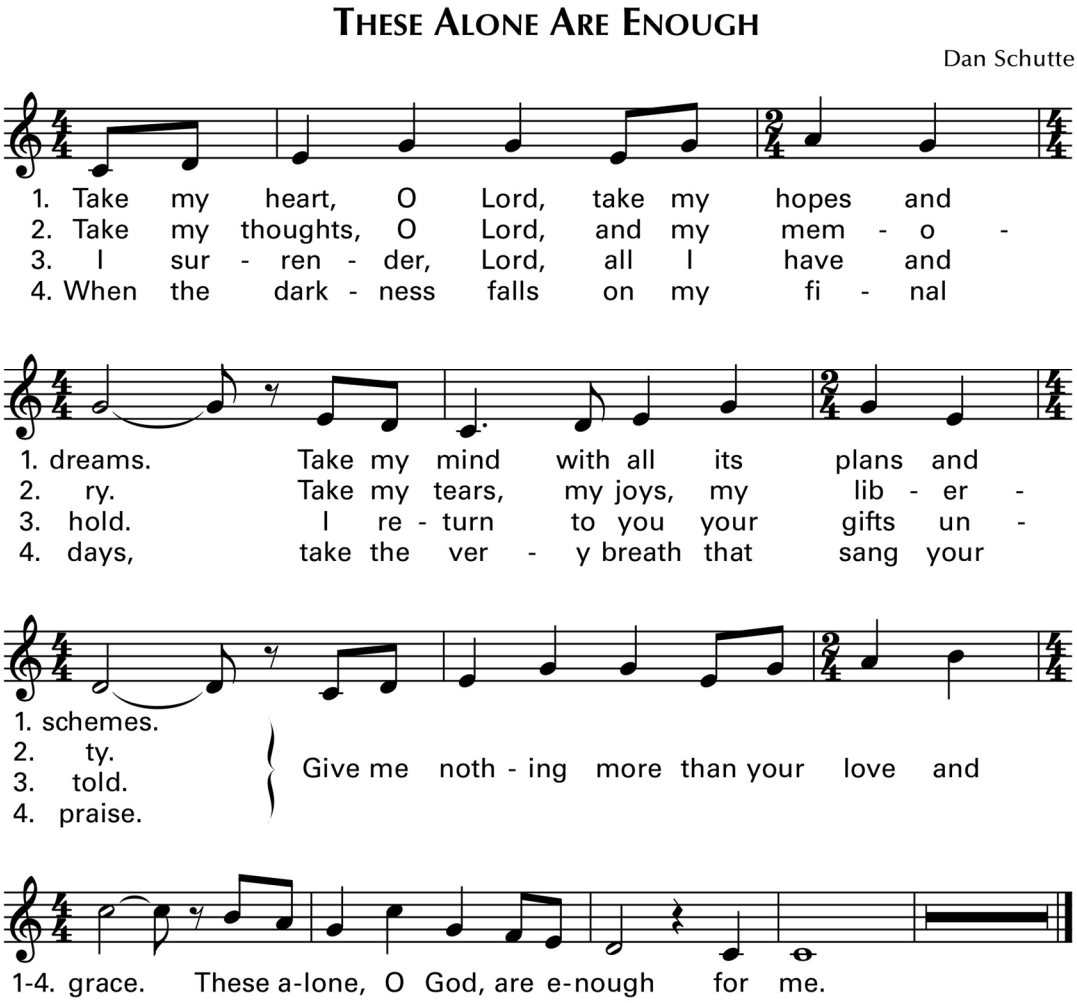
Jesus told his disciples this parable:
"The kingdom of heaven will be like ten virgins
who took their lamps and went out to meet the bridegroom.
Five of them were foolish and five were wise.
The foolish ones, when taking their lamps,
brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed,
they all became drowsy and fell asleep.
At midnight, there was a cry,
'Behold, the bridegroom! Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
'Give us some of your oil,
for our lamps are going out.'
But the wise ones replied,
'No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.'
While they went off to buy it,
the bridegroom came
and those who were ready went into the wedding feast with him.
Then the door was locked.
Afterwards the other virgins came and said,
'Lord, Lord, open the door for us!'
But he said in reply,
'Amen, I say to you, I do not know you.'
Therefore, stay awake,
for you know neither the day nor the hour.""

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

Prayers of the People

9:30 Choir Anthem – “Soon And Very Soon” by Crouch/Schrader



Text: Based on “Suscipe” Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.
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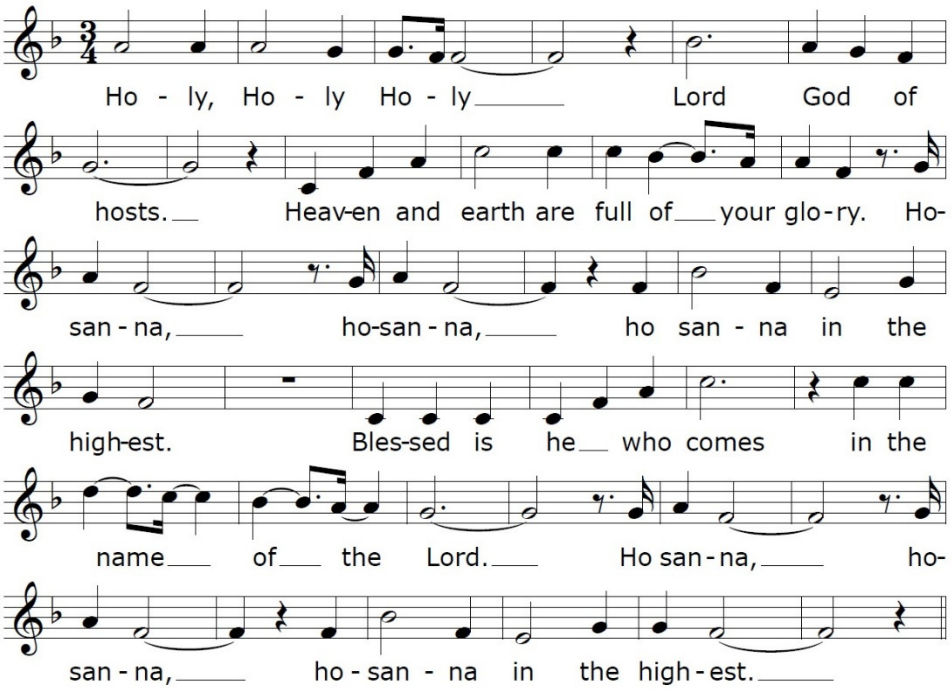
Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church

The Lord be with you – **And with your spirit.** Lift up your hearts **We lift them up to the Lord**
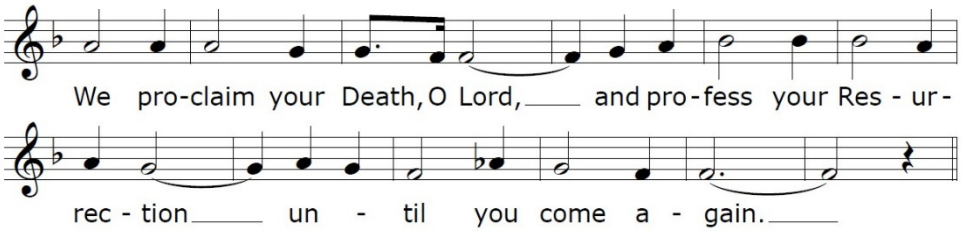
Let us give thanks to the Lord our God – **It is right and just.**

Before we sing the "Holy, Holy," the Priest, in the name of the whole of the holy people, glorifies God the Father in a prayer and gives thanks to God for the whole work of salvation.



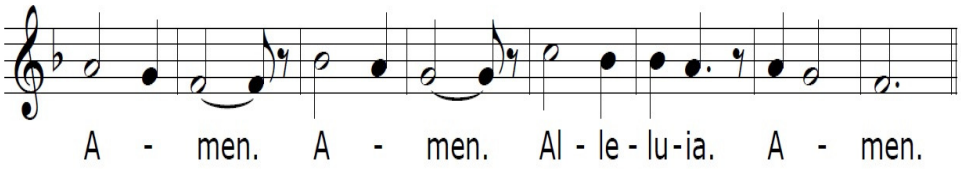
As part of the Eucharistic prayer, we acclaim our faith together.

The mystery of faith



We respond to the entire Eucharistic prayer

Through him, and with him, and in him, O God Almighty Father, in unity of the Holy Spirit, all glory and honor is yours, for ever and ever.
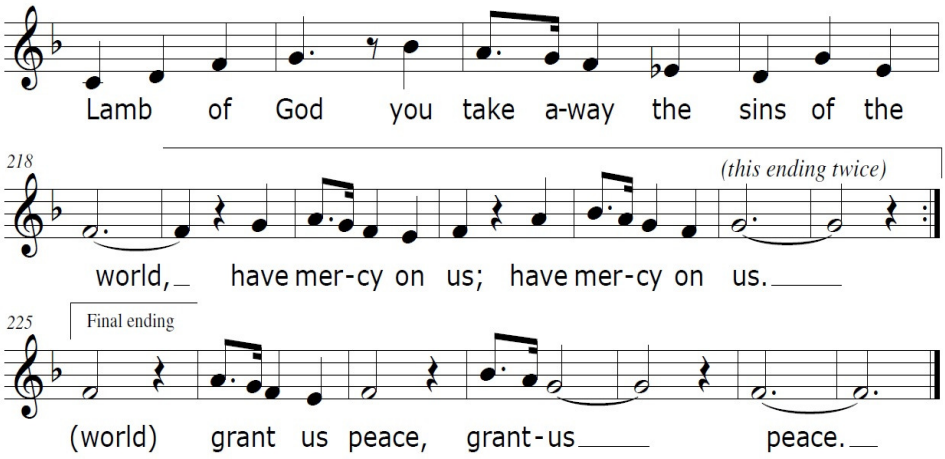


The Lord's Prayer

Agnus Dei qui tollis peccata mundi

Miserere nobis

Dona Nobis Pacem



Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

A prayer for all unable to physically be here today.

Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

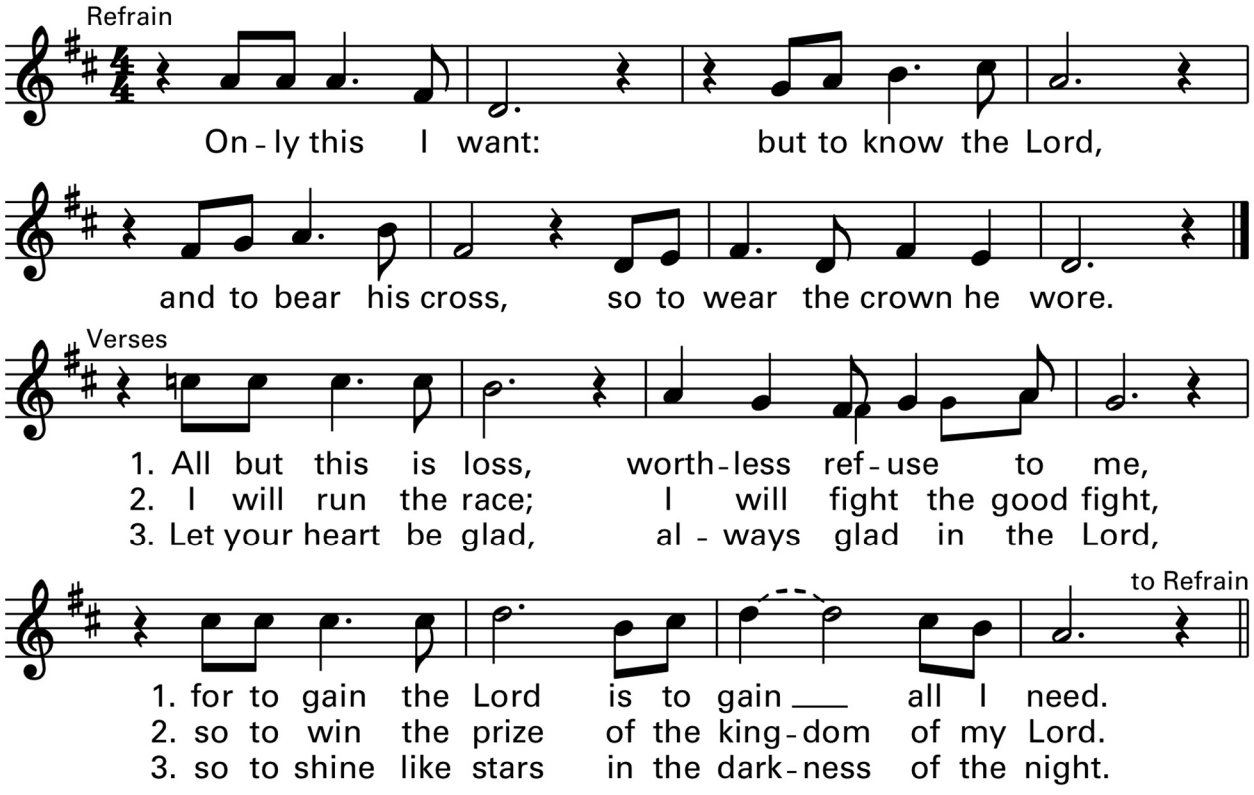
This music plays in the background as Eucharistic Ministers receive communion

Tantum ergo Sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui:
Praestet fides supplementum Sensuum defectui.

Humbly let us voice our homage for so great a sacrament.
Let all former rites surrender to the Lord's New Testament.
What our senses fail to fathom, let us grasp through faith's consent

Only This I Want
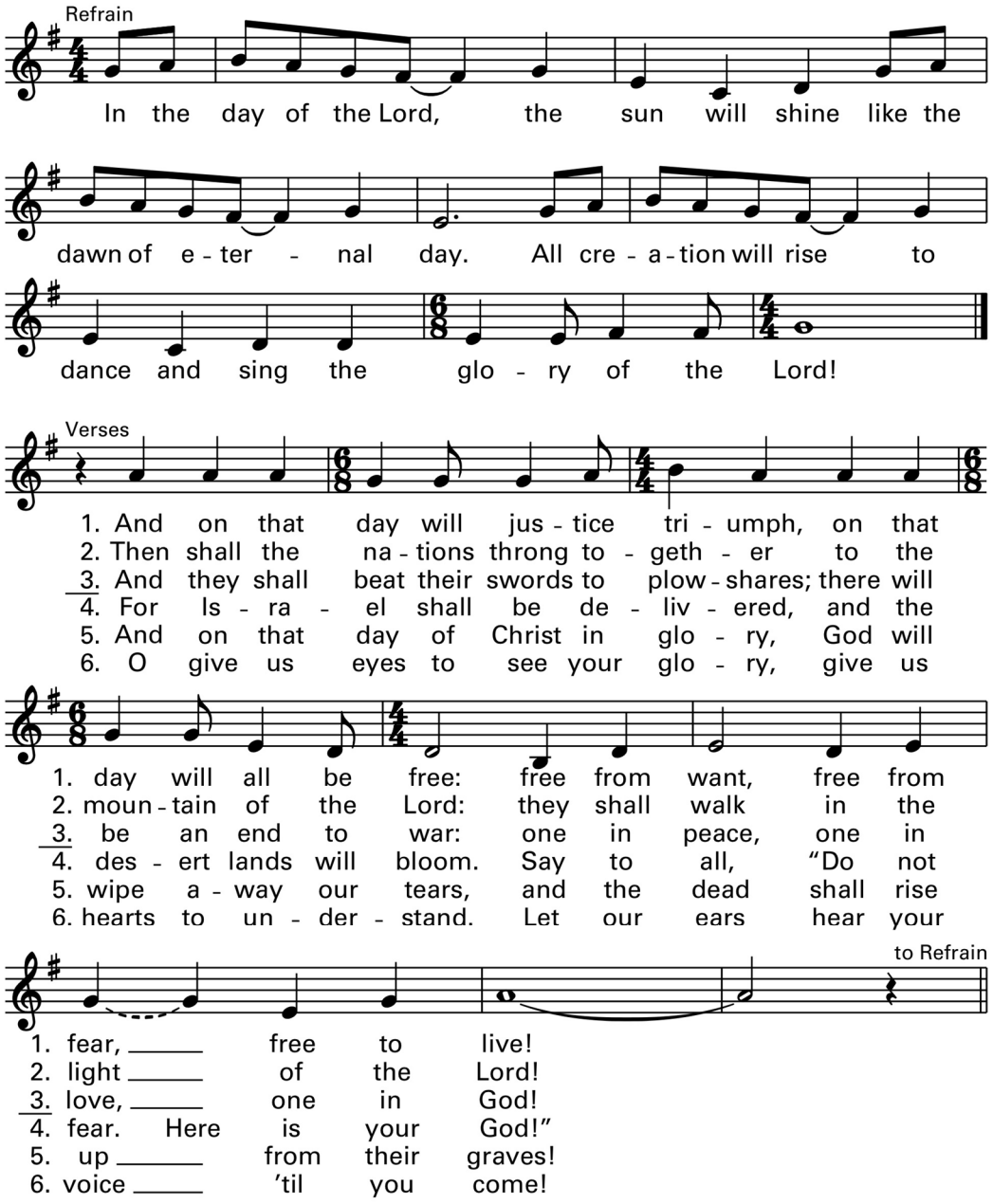
Dan Schutte



Text based on Philippians 3:7–16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

In the Day of the Lord

M.D. Ridge



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